## UNOFFICIAL COPY...

86334172

## ASSIGNMENT OF SECURITY EXCUMENTS

| ro            | N VALUE RECEIVED, the undersigned ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.  |     |
|---------------|---|-----|
| (lerain ca)   | led "Assignor"), horoby sails, assigns, transfers and sets over unto FIRST  |     |
| BOSTON CAPI   | TAL GROUP, INC. , (herein called "Assignee") its successors and assigns,  |     |
| without reco  | ourse, all of the right, title and interest of Assignor in and to the   |     |
| followings    |   |     |
|               |   |     |
|               |   |     |
|               | The certain Northings (herein called the "Northings") dated   |     |
|               | JUL' 15 , 19 86made by PATRICK E. DURKIN AND KATHLEEN A. DU   | KK1 |
|               | (herein called "Hortgagor") encumbering the premises (herein  |     |
|               | called the "Promises") lagally described on Exhibit'A hereto  |     |
|               | and recorded in the Office of the Recorder of Deeds   | X   |
|               | of COOK County, Illinois therein called the   | 2   |
|               | "Recorder's Office") of, 19 as Document   | Ę   |
|               | 110 •   | H   |
| •             | 0/4   | 2   |
| •             |   |     |
|               | gnor hereby warrants that it has good right and lawful authority to execute int of Security Documents and further warrants that it has not beretofore |     |
| · ·           | d or transferred any of its right, this and interest to the mortgage and  |     |
| the Assignmen | ·//)-   |     |
|               |   |     |
| . III W       | ITHESE WHEREOF, Assignor has caused this instrument to be executed in its   |     |
|               | stad by its duly nutiwrized officers, and its communite seal to be because  |     |
|               | 25TH day of JULY , 1986.  |     |
|               | 7.6   |     |
| ,             | 0.  |     |
|               | ATTORNEYS' NATIONAL NOW GAGE NETWORK, INC   |     |
|               |   |     |
| ATTEST: EL12  | ABETH M. LOFTUS My I  |     |
| . ,           |   |     |
|               | KEVIN J. COONEY, PRESIDENT  |     |
| [/100]        | tant) Beczatary   |     |
|               |   |     |
| •             |   |     |
| CONFURNTE SEN | ر ب   |     |
|               | THE RIBTHUMENT WAS PREMAINED BY   |     |
|               | VIIO RIIONTO DE BELORIEO LO!  |     |
| •             | $\checkmark$  |     |
|               | FIRST BOSTON CAPITAL GROUP, INC.  |     |
| •             | 200 WHITE PLAINS RD   |     |

TARRYTOWN, NY 10591

1190m/1

## UNOFFICIAL COPY / 12

| COUNTY OF DUPAGE   |   |
|--|---|
| LISA C. PETERSON   | , a Notary Public in and for the Count  |
| and State aforesaid, do hereby certify the and ELIZABETH M. LOFTUS   |   |
| persons whose comes are subscribed to the corporation, respectively, appeared before they signed and addressed the said instruths free and voluntary not of said corpor forth, and the said (Acelstant) Secretary ledged that She, as custodies of the corporate seal to said instrument as his/ | e are personally known to me to be the same foregoing instrument as such officers of said and this day in person and acknowledged that ment as their own free and voluntary set and as ation for the uses and purposes therein set of said corporation then and there acknowers the seal of said corporation, did affix such her own free and voluntary act and as the free |
| and voluntary aut of said corpo atlon for GIVEN under my hand and noter #1   | seal this 25TH day of JULY , 1986   |
|  | Hotary Fublic   |
| Hy Commission Expires Feb. 20, 1998  |   |

Lot 6 in Block 2 in Country Squire Estates Unit One, being a Subdivison of part of the East 1/2 of the Northwest 1/4 of Section 25, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Ral Estate Tax Number: 23-25-110-006 Vol 152

. DEFT-01 REC . T\$2222 TR/ . \$0644 \$ E . (000k CO)

DEFT-01 RECORDING \$12.25 T\$2222 TRAN 0049 08/05/86 10:02:00

40644 # B #-86-334172 COOK COUNTY RECOKDER

-86-334172

1200 MAIL