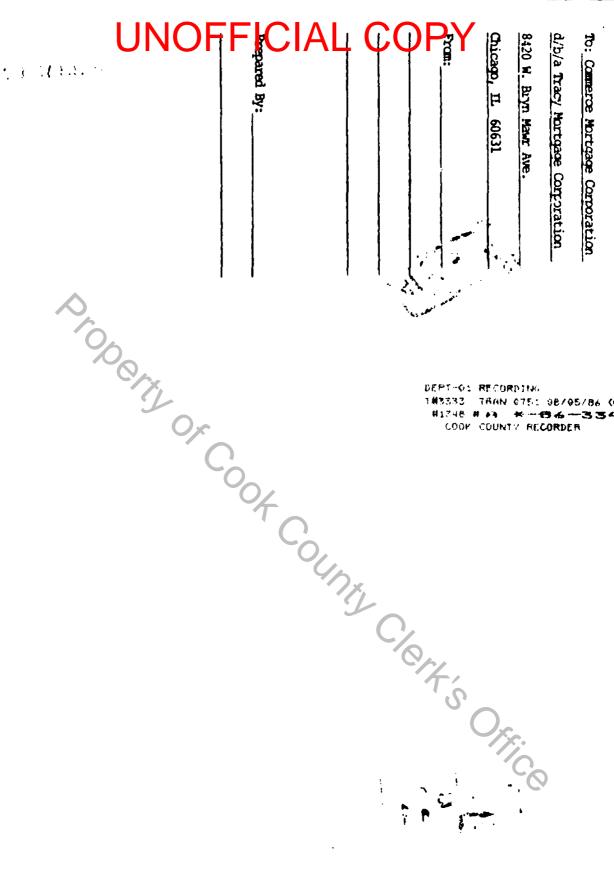
UNOFFICIAL GOPY of a

A S S I G N M E N T OF M O R T G A G E

86334312

KNOW ALL MEN BY THESE	PRESENTS, That	LILLE NA	RSHALL TRUSTER	FOR IDELL BLAKENE	
Party of the First Pa valuable consideratio transfers unto Commer oration organized and having a place of bus Illinois 60631, Part	n, the receipt whose Mortgage Corporation under a constant in the content of the	hereof is here oration, d/b/a and by virtue 8420 West Bry	eby acknowledged a Tracy Mortgage of the laws of yn Mawr Avenue,	d, hereby sells, Corporation, a the State of Ill Suite 825, Chica	and Corp- inois,
29th day o	f MARCH		19 <u>85</u> , signed	by ROBERT THOMA	S, SR.
BY VERNELL THOMAS BIGG	S HIS ATTORNEY IN	FACT			
conveying to Committee the following destrict LOT 8 IN BLOCK 4 IN D. SUBDIVISION OF THE EAST OF THE MORTH WEST QUAR 13, EAST OF THE THIRD 16-15-107-016. COMMON CHICAGO, ILLINOIS 606 and further sells, as secured by said mortgate to the premises herein Recorder of Deeds, for	ed property, to-very solution of three quarters that of section 25 PRINCIPAL MERIDIA LY KNOWN AS: 441 24.	Vit: TION TO CHICAGOOF THEN NORTH TOWNSHIP 39 N. PERMANENT 9 WEST MONROE THE UNITS THE SAID THE SAID MORE TO THE SAID THE SAID MORE TO THE SAID THE SAID MORE	D, BEING A EAST QUARTER NORTH, RANGE PARCEL NUMBER: STREET; Party of the S s right, title age is recorded	econd Part the d and interest in in the Office o	ebt and f the
IN WITNESS WHEREOF, sa signed and acknowledge	aid Party of the ed this <u>10th</u>	da	s cauled this i	nstrument to be , 19 <u>86</u>	•
Willia M	TRUSHECE	1	个	<u></u>	
LILLIE J. MARSHALL, TRI				Ox	
***				10	
	SS				
COUNTY OF COOK)					
I, Tara L. Voss State aforesaid, DO HE	REBY CERTIFY tha	, a Notary pu t LILLIE J. M	blic in and for ARSHALL. TRUSTE	said County, in E FOR IDELL BLAK	the ENEY
personally known to me foregoing insturment, signed, sealed and del the uses and purposed	appeared before : ivered the said :	me this day i: instrument as	n person, and a	subscribed to cknowledged that and voluntary act	she
Given under my hand an	d official seal,	this <u>loth</u>	day of	<u>, 19</u>	86 .
	MOTARY PUBLIC STATE OF THE ST COMMISSION CAP. AUG. 21. SSUED INRUITEL. NOTARY ASSO	No.	ara & Octary Public	oss	

ASSIGNMENT OF MORTGAGE



\$11 25 143333 TRAN 075: 98/95/86 09 52:00 #1246 # A) K-64-354512 COOP COUNTY RECORDER

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