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86335057

Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1985 SERIES A

16-004873-2

ASSIGNMENT OF MORTGAGE

KNOW THAT PATHWAY FINANCIAL

A FEDERAL ASSOCIATION

with its principal place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor");

In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 4, 1986

made by WILLIAM L. BEDNAR AND LINDA M. BEDNAR, HIS WIFE

to Assignor in the principal sum of SEVENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100--- Dollars

(\$ 77,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on August 5, 1986 as Document No. 86335057

on real estate legally described as follows:
LOT 184 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

COMMONLY KNOWN AS: 10536 SOUTH 81ST COURT
PALOS HILLS, ILLINOIS 60465

23-14-206-021-0000

RB an
COOK COUNTY, ILLINOIS
RECORDER OF DEEDS

1986 AUG -5 PM 1:39

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TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment this 4TH day of AUGUST, 1986.

PATHWAY FINANCIAL

By: Linda M. Brown
Title: Asst. Vice President

ATTEST: (SEAL)
By: Alan Bartlett
Title: Asst. Secretary
STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, Arlette E. Pratscher, a Notary Public in and for the County and State aforesaid, do hereby certify that Linda M. Brown and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said _____, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4th day of August, 19 86

Arlette E. Pratscher
Notary Public

(SEAL)
My Commission Expires 11-14-87
This instrument was prepared by: RITA TOBECK
CHICAGO, IL 60602

86335057

70-64-014

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602

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