

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTORS, JEFFREY A. JONES and
ANN MARIE JONES, his wife

86335545

of the Village of Skokie County of Cook
State of Illinois for and in consideration of
TEN (\$10.00) DOLLARS,
and other good and valuable considerations in hand paid,

- DEPT-01 RECORDING \$11.25
- T42222 TRAM 0056 08/05/86 15:00:00
- 0915 P * -86-335545
- COOK COUNTY RECORDER

CONVEY and WARRANT to
JANICE LORENZEN and MARGARET E. JOHNSON
2116 Sherman Avenue
Evanston, IL 60201

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

LOT 38 IN TALMAN AND THIELE'S NILES CENTER "L" SUBDIVISION OF THE
EAST 12 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTH-EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED ON
NOVEMBER 19, 1924 AS DOCUMENT NUMBER 8677041, IN COOK COUNTY,
ILLINOIS.

SUBJECT TO: General taxes for 1985 and subsequent years, and restrictions
and covenants of record.

Permanent Property Index No. 10-27-202-031-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 31st day of July 1986

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Jeffrey A. Jones (SEAL) Ann Marie Jones (SEAL)
Jeffrey A. Jones (SEAL) Ann Marie Jones (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Jeffrey A. Jones and Ann Marie Jones, his wife

IMPRESS
SEAL
HERE

personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of July 1986

Commission expires February 26 1987 Theodore H. Nebel
NOTARY PUBLIC

This instrument was prepared by Theodore H. Nebel, Esq., P.O. Box 578, Park Ridge, IL
(NAME AND ADDRESS) 60068

MAIL TO

Kathleen Roseborough
Attorney at Law
33 N. Dearborn - #2400
Chicago, IL 60602
(City, State and Zip)

ADDRESS OF PROPERTY:
7914 Tripp
Skokie, IL 60076
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Janice Lorenzen
7914 Tripp, Skokie, IL 60076
(Name) (Address)

11.00 MAIL

OR RECORDER'S OFFICE BOX NO.

COOK COUNTY RECORDER'S OFFICE
AFFIX "RIDERS" OR REVENUE STAMPS HERE
86-335545

C 11076

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF COOK

SS.

86335245

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, PALISKA TRUCKING, INC., by its duly authorized agent, Jean T. McGuire Quinn

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Co./LaSalle National Bank/Lloyd's Bank International/Continental Commercial Partners/Grane Construction Company/ and Joe Reilly Excavating & Wracking Company for

Ten Thousand Seven Fifteen (\$10,715.00) Dollars, on the following described property,

to-wit: (for legal description see attached par. "1" of Exhibit "A")
commonly known as 7626 S. Racine, Chicago, IL
Perm. Tax Number 20-29-307-003

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 86214333

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of Aug., 19 86

PALISKA TRUCKING, INC.

(Name of sole ownership, firm or corporation)

By Jean T. McGuire Quinn
Duly Authorized Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

86335245

RETURN TO

STATE OF ILLINOIS

COUNTY OF COOK

SS.

DIANE MARCUS ROY

742 ASHLAND AVE

RIVER FOREST

FEB 2 6 03 05

I, Donna Doerr

Jean T. McGuire Quinn

in the state aforesaid, do hereby certify that ... personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of AUG, 19 86

Donna Doerr

Notary Public

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Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF

SS.

a notary public in and for the county

in the state aforesaid, do hereby certify that

DEPT-02 FILING president of the

and

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ... president and ... secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said ... secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said ... secretary, as ... own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this ... day of ...

19

Notary Public

86 335245

86335245

COOK COUNTY RECORDER #1592 # 4-335245 DEPT-02 FILING #1592 # 4-335245

EXHIBIT A

PARCEL 1:

That part of the East 1/2 of the Southwest 1/4 of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the West line of the East 33 feet of the Southwest 1/4 of Section 29 Township 38 North, Range 14 East of the Third Principal Meridian said point being 7.00 feet South of the South line of the North 1/4 of the East 1/2 of the Southwest 1/4 of said Section 29, thence South along the West line of the East 33 feet of said Section 29, (said line also being the West line of Racine Avenue) to the South line of the North 25 feet of Lot 2 in William Hadda's Subdivision of Block 25 (except the West 125.00 feet) in Jane's Subdivision of the West 1/2 of said Section 29, (except certain tracts conveyed) according to the plat of said William Hadda's Subdivision registered as Document No. 164920, said point being 216.70 feet North of the North line of 77th Street thence West along the South line of the North 25 feet of Lot 2, aforesaid to the West line of said Lot 2; thence North along the West line of Lot 2, the West line of Lot 1, in said subdivision of Block 25, aforesaid, and said West line of Lot 1 extended North to the South line of the North 15 chains of said Southwest 1/4 of Section 29 thence West along the South line of the North 15 chains of said Southwest 1/4 of Section 29, a distance of 197.06 feet more or less to the East line of the West 66.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, thence North along said East line of the West 66.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, a distance of 34.80 feet more or less to the South line of West 76th Street as located by condemnation per Document No. 12300011; thence East along said South line of West 76th Street to a point on said line, being 14.72 feet West of the West line of the East 33 feet of the Southwest 1/4 of said Section 29, thence Southwesterly along a diagonal line to the point of beginning.

PARCEL 2:

Lots Thirty One (31), Thirty Two (32), Thirty Three (33) Thirty Four (34), Thirty Five (35), Thirty Six (36), Thirty Seven (37), Thirty Eight (38), Thirty Nine (39), Forty (40), Forty One (41), Forty Two (42), Forty Three (43), and Forty Four (44) in Block Nine (9) in Avenue on the Hill First Addition being Hart's Subdivision of Blocks Nine (9), Ten (10) and Twenty Two (22) in the subdivision of the Southwest 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian (except the North 99 feet) in Cook County, Illinois.

Address: 7601-33 and 7600 and 7638 S. Racine, Chicago, IL

Tax Nos. (Parcel 1) 20-29-107-002 and 20-29-107-001
(Parcel 2) 20-29-408-011, 20-29-408-040 and 20-29-107-002

FEBRUARY

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86335245

3196306

86231153

NSM5971

President and William H. ... Secretary

I hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the County Clerk of Cook County, Illinois, in the office of the County Clerk, at Chicago, Illinois, on this 11th day of February, 1929.

WILLIAM H. ... COUNTY CLERK

7601-33 & 7600-33 Racine

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Property of Cook County Clerk's Office