GEORGE E. COLE' (Illinois)

UNOFFICIAL JACTION OR RELEASE

SATISFACTION OF FELEASE

OF MECHANICS LIEN

Coulton, Consult a lawyer before using or acting under this form.

All warrantists, including merchantability and fillness, are excluded.

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STATE OF ILLINOIS SS.	86335356	
COUNTY OF COK)	-0036	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,		
ARGYLE CUT STONE CO., INC.		
does hereby acknowledge satisfaction or release of the claim for lien against	Above Space For Recorder's Use Only.	
TURNER CONSTRUCTION CO., INC.		
for TWENTY THOUSAND AND NO/100(\$20,00	00.00)	
Dollars, on the following desc	ribed property, to-wit:	
Lots 1, 2, and East 1/2 of the Lot 3 and the East 1/2 of the West 1/2 of Lot 3 in Block 19 in original town of Chicago in the South		
1/2 of Lot 3 in Block 19 in original town	Range 14, lying East of	
the Third Principal Meridian, in Cook Coun	ty, Illinois,	
	ن اللاامام عامران مستام مادد	
commonly known as: 222 North La Salle Str	eet, Chicago, IIIInois 00002	
1/2 of Lot 3 in Block 19 in original town East 1/4 of Section 9. Township 39 North, the Third Principal Meridian, in Cook Coun commonly known as: 222 North La Salle Str Permanent Tax No. 17-09-417-003	Z	
which claim for lien was filed in the office of the recorder of deeds or the	registrar contles of Cook County,	
Illinois, as mechanics' lien document No. 86-090232		
IN WITNESS WHEREOF, the undersigned has signed this instru	iment this day or	
A DOVE FO	CUT STONE CO., INC.	
NAME	SOLE OWNERSHIP, FIRM OR CORPOPATION)	
	Tilana Porc	
ATTEST:\ By \tag{By}		
O. James Jarson By		
FOR THE PROTECTION OF T	HE UWNER, 1HIS	
RELEASE SHOULD BE FILE		
CORDER OF DEEDS OR THI		
TITLES IN WHOSE OFFICE		
LIEN WAS FILED. Anthony C. Campanale, 111 W. Washington This instrument was prepared by	Streat, Chicago, IL 60602	
This instrument was prepared by		

(Name and Address)

STATE OF ILLINOIS UNOFFICIAL COPY		
COUNTY OF		
	, a notary public in and for the county in the state	
aforesaid, do hereby certify that	ribed to the foregoing instrument, appeared before me	
Given under my hand and official seal this	day of, 19,	
	NOTARY PUBLIC	
STATE OF ILLINOIS	DEPT-02 FILING \$4. T#3333 TRAN 0948 08/05/04 13:41:00 #1705 # A *-84-335354 COOK COUNTY RECORDER	
COUNTY OF COOK SS.		
aforesaid, do hereby certify that AI of the ARGYLE CUT STON! CO., I	, a notary public in and for the county in the state FRED PETERSON president INC. , and cretary of said Company, personally known to me to be	
the same persons whose names are subscribed to the forest		
president andsecretary, respe		
acknowledged that they signed and delivered the said inst		
free and voluntary act of said Company, for the uses and p	*//	
_ 1	he Y, as custodian of the corporate seal of said	
Company, did affix the corporate seal of said Company		
secretary, as <u>their</u> own free and voluntary act and a		
	is the free and voluntary set of said Company, for the	
uses and purposes therein set forth.	0.	
GIVEN under my hand and official seal this 4th	day of August 19 Eo	
	& Daniel	
	JOTABY PUBLIC	
The state of the s	Churantz 10 H. C. Campana 8	
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Trail.	Return to: Lardesman & III W. Washings Suite #1025 Chicayo, III 60602 Atth: Anthon, INTERNATION	