SATISFACTION OF RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86335357

STATE OF ILLINOIS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ARGYLE CUT STONE CO., INC.

does hereby acknowledge satisfaction or release of the claim for tien against

Above Space for Recorder's Use Only.

ARMISTONE

for TWENTY THOUSAND AND NO/100 (\$20,000.00)----

Dollars, on the following described property, to-wit:

Lots 1, 2, and the East 1/2 of Lot 3 and the East 1/2 of the West 1/2 of Lot 3 in Block 19 in original town of Chicago in the South East 1/4 of Section 9. Township 39 North, Range 14, lying East of the Third Principal Meridian in Cook County, Illinois.

commonly known as 222 North La Salle Stroet, Chicago, Illinois 60601

Permanent Tax No. 17-09-417-003

When I

which claim for lien was filed in the office of the recorder of deeds or the registrar of these of Cook County, Illinois, as mechanics' lien document No. B6~090233

ARGYLE CUT STONE CO., INC.

MAME OF SOLE OWNERSHIP, PIRM OR COMPORA (101)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This his his prepared by 111 W. Was hington Street, Chicago, IL 60602

86335357

acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that $\frac{E}{E}$ he $\frac{E}{E}$, as castodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as their own free and voluntary act and as the free and voluntary scrof said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 4th day of August

STATE OF ILLINOI

STATE OF ILLINO

COUNTY OF _

aforesaid, do hereby certify that

act, for the uses and purposes therein set forth.

COOK

aforesaid, do hereby certify that

B. JAMES LARSON

K. L. JAQUET

COUNTY OF

DEPT-02 FILING T#3333 TRAN 0968 08/05/86 13:41:00 #1786 # A *-86-335357 COOK COUNTY RECORDER ____, a notary public in and for the county in the state ALFRED PETERSON president ARGYLE CUT STONE CO , INC., and eccretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ______ secretary, respectively, appeared before me this day in person and

OFFICIAL COPY

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary

Given under my hand and official seal this _____ day of _____, 19____,

a notary public in and for the county in the state

NOTARY PUBLIC