UNOFFICIAL COPS 336566

| | UNOFF | FICIAL COPS 336566 |
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| | 基本 [1] | |
| . • | • | |
| SATISFACTION | N OR RELEASE OF MECHAN | IC'S LIEN |
| STATE OF ILI | LINOIS | |
| COUNTY OF | ook | |
| ic's liens, | and in compliance with and for valuable constitution undersigned, | h the Illinois statute relating to mechan ideration, receipt whereof is hereby ac- |
| McKee Door | r Sales & Service | |
| L. | | |
| does hereby | scknowledge satisfacti | on or release of the claim against |
| Don Henry; | Robert Potenta | A STATE OF THE STA |
| | 0. | |
| | | 00 |
| for Five bundre | d forty nine and 0/100th | s (549.00) |
| | | d property, to wit: 17635 Navajo, Tinley |
| | /K/A: Lot 47 of Pottawat | - · · · · · · |
| | | |
| | | 6 he Northeast one-quarter of Section 35. |
| Township 36 | North, Range 12, East of | the third PM |
| | | |
| A/K/A: ₹27 | <u>-35-201-001</u> 2735 | 299004 mi |
| which claim fo | or lien was filed in t | he office of the recorder of deeds of |
| Cook | County, Illinois, as | mechanic's lier document No. 86163666 |
| N WITNESS WHE | REOF. the undersigned | hes signed this invigument this |
| Second | day of _June | |
| PREPARED BY | | |
| , , , | : McKee Door Sales & Serv 100 Hankes Avenue Aurora, III. 60507 | |
| | Marota, 111: 00007 | By Wille + 11 Kor = |
| | • | John F. McKee II |
| TATE OF ILLING | 01S | |
| Barbra M. Bo | vd | public in and for the county in the |
| tate aforesaid | d, do hereby certify t | hat John F. McKee |
| | | |
| | | |
| ersonally know | m to me to be the sam | e person whose name is subscribed to efore me this day in person, and acknowl |
| m roregoing i | nstrument, appeared b signed the said inst | efore me this day in person, and acknowl rument for the uses and purposes therein |
| lged that <u>he</u> | | |
| ged that _he_ it forth. | | Casand |
| ged that _he_ it forth. ven under my | hand and notarial see 86 | l this Second |
| ged that _he_ it forth. ven under my June | hand and notarial sea . 19 | 1 this Second |
| ged that _he_ it forth. ven under my June y of THIS RELEASE OF | LIEN MUST RF | Barbia m Brad |
| ven under my June y of THIS RELEASE OF | . 19_86 | |

86336566

UNOFFICIÁL COPY

Please mail to: Don Henry tre. 8015 Chipara Trail. Timber Park Ill 60477.

Property of Cook County Clerk's Office