## UNOFFICIAL COPY 5 2 275167534 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

44519 - 06357902 - A - 86337902.00

For Value Received, GMAC Mortgage Corporation of Iowa, 3451 Hammond Avenue, Waterloo, Iowa

| 50704, hereby sells, assigns and   | d transfers to                  |                                  |                           | _                |
|--|---------------------------------|----------------------------------|---------------------------|------------------|
| RETURN TO  |                                 | oan Mortgage Corp                | oration                   |                  |
| NORWEST MORTGAGE, INC. 400 GALAXY BUILDING   | A United States Corporation     |                                  |                           |                  |
| -330 2nd AVENUE SOUTH  | 333 West Wacke<br>Chicago, IL 6 | r Drive - Suite 3<br>0606 - 1287 | 100                       |                  |
| POST OFFICE BOX 1411   |                                 |                                  |                           | -                |
| all its right, title and interest in   | and to a certain mort           | name/deed of trust execute       | d by                      |                  |
| Stevie L. Chroniste  |                                 |                                  |                           | Federal          |
| and bearing the 19th   |                                 |                                  | Şayings, and Loan         | 11:50:6          |
| the office of the Fiecorder of   |                                 |                                  |                           |                  |
|  |                                 |                                  | ment No. 27067102         |                  |
| CV2  |                                 |                                  |                           |                  |
| on the <u>1st</u> day of   | мау                             |                                  | A. D. 19_ <del>09</del>   | Orb.             |
|  |                                 |                                  | े हा इ                    | 38 <b>QU</b> A 9 |
| Signed the 4th   | _day of                         | June                             | A. D. 19_86               | ည္               |
|  | GMACN                           | fortgage Corporation of Ic       | iwa 🥒                     | 39               |
| Lot 483 (Except the W<br>It thereof) and all c                                       | of Lot                          | //· /· //                        |                           | Š                |
| 484 in Frank De Lugac  | :h's B'                         | and si                           | / level                   |                  |
| Beverly Hillcrest Sub<br>Bub in the E ½ of the                                       |                                 | Heidi A. Oli<br>Assistant Sec    |                           |                  |
| Sec 12, T 37 N, R 13   | E of the                        | Assistant sec.                   | recary                    |                  |
| 3rd P.M., in Cook Cou<br>Property Address: 29  | nty, Illinois                   | Tyarareen Park                   | TT. 60642                 |                  |
|  | 34 W 102110 BC.                 | Evergreen rank,                  | 11 00012                  |                  |
| :ax#24-12-311-053 🚑  | CA S                            |                                  |                           |                  |
| STATE OF Minneso   | <u>ta</u> )                     |                                  |                           |                  |
| COUNTY OFHennepi   | n }                             | SS.                              |                           |                  |
| On this 4th day of June A. D. 1986, before one, the undersigned, a Notary            |                                 |                                  |                           |                  |
| Public in and for <u>Hennepin</u> County, personally appeared <u>Heidi</u> A. Oliver |                                 |                                  |                           |                  |
| to me personally known, who b  | eing duly sworn, did sa         | y that (he/she) is the Ass       | st. Sec. of GMAC          |                  |
| Mortgage Corporation of Iowa,  |                                 |                                  |                           | 98               |
| of said corporation, that said in  | istrument was signed ar         | nd sealed on behalf of said      | corporation by authority  |                  |
| of its Board of Directors, and th  | ie said <u>Heidi A.</u>         | Oliver ack                       | nowledged the execution   | 6-337902         |
| of said instrument to be his/her   | voluntary act and deed          | and the voluntary act and        | deed of said corporation. | <b>∞</b>         |
| Witness my hand and not  | arial seal the day and y        | ear last above written.          | 1                         | <u>بر</u>        |
| THIS INSTRUMENT WAS DRAFTED  | D 8Y:                           |                                  |                           |                  |
| NORWEST MORTGAGE, I  | INC.                            |                                  | Most                      |                  |
| 400 GALAXY BUILDING  | ing:                            | Notary Public is and             | for said County, & State  |                  |
| 330 2nd AVENUE SOUTH POST OFFICE BOX 1411  |                                 |                                  |                           |                  |
| MINNEAPOLIS, MN. 55440   |                                 | KELLY KELLY                      | rm, steppe                |                  |
|  | 128                             | NEBAR PERMI                      | BLIC-MUNICIPALY           |                  |
| •  |                                 | < May Communication              | Expires Nov. 17, 1991 €   |                  |

## SHESTER

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Som Or County Clarks

Addition to make the contract

For the State of August 2

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