

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 31129

LOAN NO. 111123929

WHEN RECORDED, MAIL TO:

AUG-6-86

8 5 3 3 7 9 5 9

44377 • 86337959 in A Rec

13.00

86337959

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

AUG 26 1986

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

17200 PARK CENTRAL DR. #1300, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 23, 1986 made and executed by BRUCE A. FISHER

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on May 28, 1986 as Reception No. 3519293 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLACK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

17 - recorded - May 28, 1986
86-1012123

PROPERTY ADDRESS: 1555 SANDERSON TERRACE #515K
CHICAGO, IL 60640

LOAN AMOUNT: 54,400.00

17-04-207-087-1602

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of JUNE, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. BAURETT, ASST. SECRETARY

BY: [Signature]
ANGELA HOLTBUS, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 26 day of JUNE, 1986, before me, the undersigned Notary Public, personally appeared LINDA K. BAURETT who acknowledged himself/herself to be ASST. SECRETARY

and ANGELA HOLTBUS who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
11293788
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

13.00
£

[Signature]
SHEILA L. NORMAN

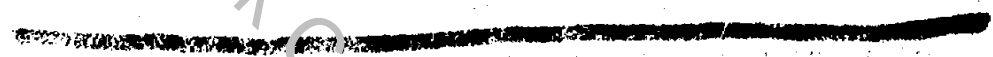
86-337959

UNOFFICIAL COPY

00000000



Unit No. 616 in Cor. Sandburg Village Condominium No. 7 as delineated on a Survey of Lot 1 (except the North 25.75 feet and the East 30.00 feet thereof), Lot 7 (except the South 26.25 feet of the West 275.50 feet thereof), Lot 3 and that portion of Bermuda Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 9, all in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and related alleys in Brynson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 18, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 21302000 and registered as Document Number LNC 77050, together with its undivided percentage interest in the common elements, in Cook County, Illinois.
(Affects part of premises in question.)



Cook County Clerk's Office

00-00-0000