0 9 1 9 0

DOCUMENT NUMBER

| TRUSTEE'S DEED  | \\(\(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | The spoye space for reco   | 1799<br>rder's use only |
|---|--|--|-------------------------|
| The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 6th day of October, 1977, AND known as Trust Number 37992, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to DAVID W. GOLDBERG and ELLEN GOLDBERG, as joint tenants with right of survivorship and not as tenants in common |  |  |                         |
| of (Address of Grantee) 3100 North Sheridan Road, Chicago, Illinois   |  |  |                         |
| the following described real estate inCookCounty, Illinois:   |  |  |                         |
| Lot 11 in Wynwood Manor being a Subdivision of the North 1/3 of the South West 1/4 of the South West 1/4 of Section 20, Township 42 North, Range 13, East of the Third Principal Meridian (except the West 33 feet thereof), in Cook County, Illinois.  |  |  |                         |
| <b>6</b> .  |  | garante de la companya del companya del companya de la companya de |                         |
| 700   |  |  |                         |
| Subject to: Coverants, conditions and restrictions of record; private, public and utility easements; roads and highways, party wall rights and agreements, existing leases and tenancies special taxes or assessments for improvements not yet completed unconfirmed special taxes or assessments; general taxes for the years 1985 and 1986 and subsequent years   |  |  |                         |
|   | % C                                    | PEAL ESTATE TRANSA FIVENUE STAMP AUG-6'86 2 1, 11926   | 9 7. 5 0                |
| PTN 05 20-313-013-0000 IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this  |  |  |                         |
|   |  | ARRIS Trus, and Savings BANK stee as aforesaid, and not personally   | у,                      |
|   | BY:                                    | 1-50   |                         |
|   |  | Nice President   | 3                       |
|   | ATTEST:                                | Assistant Secretary  |                         |
| STATE OF ILLINOIS, SS.  | Secretary of the HARRIS TR             | ary Public in and for the County and State rabove named Vice Presiden. UST AND SAVINGS BANK, Grantor, persons those names are subscribed to the foregoing in and Assistant Secretary respectively, appear wiedged that they signed and delivered the sair act soft as the free and voluntary act of a set forth; and the said Assistant Secretary it stant Secretary, as custodian of the corporation of said Bank to be affixed to said instruction of the corporation of the corpor | KIY KATOWA TO B         |
| /   | Given under my hand and No             | erial Soil this day of   | 10 Be                   |
| D SCOTT L DA  | E 07                                   | My Commission Expires March 6, 198 FOR INFORMATION ONLY II STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HER  | NSERT<br>E              |
| Name KAMENSKY * 16 V Street 7350 N. CICK E City LINCOLNWOOD,  | 1081NS131N<br>220<br>1LLIMIS W646      | SOI APPLE THEE RUAL  | 1                       |
| Y INSTRUCTIONS RECORDER'S OFFICE BOX  | OR                                     | WINNETKA, ILLINUIS TO VERDING MED PROPERTY   | brod tol                |
| RECORDER S OFFICE BUX   | WOMBER                                 |  | _ [                     |

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office DEPT-01 RECORDING \$11.75 T\$2222 TRAN 0084 08/06/86 15:44:00 \$1416 † B. \*ースムーコスタ458 COOK COUNTY RECORDER

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