

Know all things by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

86338725

RONALD R. ROWLETT AND CYNTHIA T. ROWLETT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of APRIL, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27062067, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: 02-01-100-015-1144

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Unit Number 1724-8 in Kingsbrook of Palatine Condominium as delineated on a survey of the following described real estate: Part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25234962 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

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IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst} Vice President, and attested by its Assistant Secretary, this 24TH day of JULY, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst} Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid.

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JULY, A. D. 19 86

My commission expires May 3, 1987

Row V. Hall
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

PERMANENT TAX #02-01-100-012-1144
864 Coach Rd., Palatine, IL 60074

TRICIA
5/10/86
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0030 08/06/86 15:37:00
#1905 # C *--36--533725
COOK COUNTY RECORDER

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION



James K. Walker
10076 LaSalle
Chicago, IL 60602
TO



Mail This Instrument To:

05-97-00000