86339771

## RELEASE OF MORTGAGE

Loan No. 1-31942-07

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and THOMAS R. USALIS AND PATRICIA A. USALIS, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No.27192383 to the premises therein described to-wit:

Lot 16 and the North 35 feet of Lot 17 in Block 11 in Arthur T. McIntosh and Company's Plum Crove Road Development in Section 22 and Section 23, Township 42 North, Range 10 co.u of the Third Principal Meridian, in Cook County, Illinois, commonly known as 122 Fast Helen Road, Palatine, Illinois.

Permanent Index #02-23-202-031 & #02-23-302-033. DEPT-01 RECORDING

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COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS ANT LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 9th day of Ju.pe 19 86

CRAGIN FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF (THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signe I and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be a fixe foreto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writter

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Reporter's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED 86-33977

