CAUTION: Consult a tawyer before using or acting under this form All warrantes: including marchantability and litriess, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86339779

DEPT-01 RECORDING \$11 25 T#4444 TRAN 0076 05/07/86 09:26:60 #1953 # ID ** マネスージンタアアタ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Suburban Coastal Corp. n/k/a
Anchor Moregage Services, Inc.
of the County of Cook and State of 1111nois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto William H. Moss and Irene M. Moss, His Wife (NAME ANG ADDRESS) ElGO Carlisle, Hanover Park, Il 60103
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing date the 21st day of November
19 80, and recorded in the Recorder's Office of Courty, in the State of Illinois in Book
of as Document Number 25682971, to the premises therein described,
situated in the County of Cook , State of Illinois as follows, to wit:
LOT 4 IN BLOCK 62 IN HANOVER HIGHLANDS UNIT NUMBER 8 A SUBDIVISION OF PART OF THE NORTHEAST \(\frac{1}{2} \) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE \(\frac{1}{2} \), EAST OF THE THIRD PRINCIPAL. MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON DECLMARR 20, 1968 AS DOCUMENT 2071003 IN COOK COUNTY, ILLINOIS \[\frac{1}{2} \] O \(\frac{1}{2} \) O \(\frac{1}{2
WITNESSES hand seal edihis 18th day of June 1986 (SEAL) George LaBuda, Vice President (SEAL)
Margaret (Anielle, Assistant Secretary (SEAL)
COUNTY OF COOK COUNTY OF COOK -86-339'779
I. Patricia A. McHale
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda Margaret Anfello
personally known to me to be the same person S , whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S be
Y signed, sealed and delivered the said instrument as "their" free and voluntary act, for the uses and purposes therein set forth.
ON MAIL Given under my hand and official seal, this 8th day of June 1986. Saturcia Compression Expires

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E.Rand Rd.Nt.Prospect, I160056 WALECE YOUNG (NAME AND ADDRESS)

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UNOFFICIAL COPY

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William H Colod Marie Solos 8101 Cardul Ms. 41 60103 A Proberty of Cook County Clark's Office

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