## UNOFFICIAL GOPY 86340913

For good and valuable consideration GARY-WHEATON BASE OF BATAVIA.

	linois, its succes	sors and assign	ns, a certain		tgage
bearing date	the 31st	_ gay or101A		17 <u>86_</u> . FAGE 1	уy
	Daniel C. Follis	and Judith A.	<u>Follis, husba</u>	nd <u>and wife</u>	
	ATON BANK OF BATAV				
hip 41 North, Ram rth line of Bluff ane and Cook Cour Boulevard 238 fe	erein described as age 9. East of the Thir City Boulevard at a p sties; Thence North par en to an Iron pin; The ward; Thence West alon	d Principal Meridi point that is 161 f wallel with said Co noe South parallel	an, described as deet Bist along s unty line 140 fe with said County	follows: Beginning and Boulevard line from to an Iron pin; The Inne 140 feet to an	at an Iron p om County li ence Bast pa Iron pin se
ilinois. which	said Mortgage is	recorded	in the rec	orier's office	
Document Nu	w of <u>cook</u>		e State of	Illinois	as
8-7-8				06-19-313-0	
to become d	her with the princ ue thereo; with th ors or assigns, Fo f Mortgage:	e interest, un	to said Midwes	st Mortgage <b>Servi</b> e	ces, inc.
instrument	tness Whereof, Gar by its duly autlor here affixed, this	ized officers.	OF BATAVIA : and has caus- day of Ju	its Corporate	86
•	1111	2+C	JARY-WHEN	THE BANK OF BATAVI	*/) 
ATTEST:	ry Jay	1	72	10.1	<b></b>
STATE OF I		) }\$\$	C.	PEPT-91 RECORDING	
countr or a	W.E.	,	0	#4444 TRAN 9197 G	8/47/85 15
I, and State,	the undersigned do hereby certify	that the above	a Notary Purl	CLUBK & COUNTOX SEAS	<b>d</b> o Gounty
Secretary o	f GARY-WHEATON BAN whose names are s	K OF EATAVIA a	re personally	rivan to me to b	e the
officers an	d to be such offic	ers, appeared	before me thi.	s iay in person'a	nd,
they respec	duly sworn, said tively signed, sea	iled with the c	orporate seal	and delivered sa	id
and as thei by authorit therein set	as the free and vor r own free and vol y of the rd of forth, and hard	untary act as Directors of s	such Presider: aid corporat:	ind Secretaly r	espective nd purpos
	d corporations				•
19 86 .	en under my Mandia	$\overline{}$	2		•
		NOT	AR PUBLICA	R. and	1
THIS INSTRU	MENT WAS PREPARED M. Anderson	BY: My	Commission Ex	2/21	129
	Gary-Wheaton Ban 18 E. Wilson St.				- 1

MAIL

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3.18.13 E.M.

Proberty of Cook County Clerk's Office