

DEED FOR ILLINOIS
HUD # 131-096626-203
Closing Agent # HB4-591

85021206

Property Address:
7350 S. Dante
CHICAGO, IL

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

City of Chicago, 121 N. LaSalle St., Chicago, Illinois, 60682, (hereinafter referred to as "grantee(s)"),

LOT 26 IN J. W. FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SOUTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Except under provisions of Paragraph 6, Section 4, Real Estate Transfer Tax Act.

Buyer, Seller or Representative
Date 5/6/85

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of May, 1985, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

B. Federal Housing Commissioner
Robert J. Turner, Chief Property Officer, HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

I, Catherine A. Bond

a Notary Public in and for the County and State of Illinois, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 5/6, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of May, 1985.

NOTARY PUBLIC

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
CITY OF CHICAGO

NO CHARGE

TAXES TO: DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

THIS DEED PREPARED BY: Department of Housing and Urban Development, Chicago, IL 60606

UNOFFICIAL COPY

P.I.N.: 20-26-220-0339 M.C.

86340028

85021206

UNOFFICIAL COPY

186 340028



DEPARTMENT OF HOUSING
315 N. MICHIGAN AVE. 10E
CHICAGO, ILL. 60604

Property of Cook County Clerk's Office

186 340028
* 186 340028 *
COOK COUNTY RECORDER

-85-021206

DEPT-09 MISC 30.00
T82222 TRAN 1495 15/15/85 15:26:00
#2676 # B * 85-021206

86340028

DEPARTMENT OF HOUSING and Urban Development
1000 North Dearborn Street, 7th Floor
CHICAGO, ILL. 60610

My Commission Expires Oct 24, 1989

Darlene W. Moore
Given under my hand and Notarial Seal this 10 day of March, 1986.

I, DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward Hensberger, who is personally well known to me to be the duly appointed, Acting Chief Property Officer, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 10, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

DARLENE W. MOORE
COUNTY OF COOK
STATE OF ILLINOIS