## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# Know all Men by these Presents, that the

### CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

|  | im unto <u>BR</u>   | IAN D. SMI                                       |  | Y N. SMITH,   | does hereby Remise                          |
|--|---|--|--|---|---|
|  |   |  |  |   |   |
| f the County ofCOOK                            |   | and State of                                     | llinois, all the   | right, title, inter                                 | est, claim or deman                         |
| hatsoever it racy have acqui-                  | red in, throug  | h or by a cer                                    | tain mortgage  | deed bearing d                                      | late the <u>12th</u> da                     |
|  |   |  |  | rder's office of                                    |   |
| county, in the state of Illinois               |   |  |  | _   |   |
|  |   | _  |  | -   | he day o                                    |
|  |   |  |  | er's office of                                      |   |
| ounty, in the State of Illino's                |   |  |  |   |   |
| tate of Illinois, as follows, to               |   | choed, situat                                    | ed in the Cour   | ity 01  | ar  |
| tate of himois, as lonous, to                  |   |  |  |   |   |
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|  |   |  |  |   | ž.  |
| COMMONLY KNOWN AS 105                          |   |  |  | 3-93-200 <b>-</b> 042                               | <u> </u>                                    |
| PERMANENT TAX NO.                              | 03-03-100-  | .035, 03-03                                      | -100-041, 0  | 3-1/3-200-042                                       | )9  |
| TESTIMONY WHEREOF, the                         | e said CLYDE  | FEDERAL SA                                       | VINGS AND L  | OANASSOCIA  | TION hath hereofflo                         |
|  | caused  | its corporate s                                  | eal to be affixe   | d, and these pro                                    | sents to be signed by stant Secretary, this |
|  |   |  | fAUG   |   | A.D. 19 36                                  |
|  |   | Land Cay O                                       |  |   | 13 <u>33 </u>                               |
|  | C   | LYDE FEDE  | RAL SAVINGS  | AND LOAN AS   | SSCCIATION                                  |
|  |   | 11.  |  | 21 U  | IN G. SODOMA                                |
|  | By:   | der.   | 1) Seela   |   | stant Vice President                        |
|  | •   | •  | -  | LOT   | TIE L. MARTINET Assistant Secretary         |
|  | Attest  |  |  |   |   |
|  | Attest  |  |  |   | <u></u>                                     |
| ATE OF ILLINOIS 1                              | Attest:   |  |  |   |   |
| TATE OF ILLINOIS ! SS.                         | Attest:   |  |  |   |   |
| DUNTY OF COOK 1 SS.                            | I, the ur   |  |  |   | County in the State                         |
| DUNTY OF COOK 1 SS.  presaid, DO HEREBY CERTII | I, the ur<br>FY that the pe                                 | rsons whose                                      | names are sub  | scribed to the f                                    | oregoing instrumen                          |
| DUNTY OF COOK 1 SS.                            | I, the ur<br>FY that the pe<br>be duly auth<br>ppeared befo | rsons whose<br>forized officer<br>fre me this da | names are sub<br>is of the <b>CLYD</b><br>y in person an | scribed to the f<br>E FEDERAL SA<br>d severally ack | oregoing instrumen<br>AVINGS AND LOAN       |

poses therein set forth

under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED

Vincent F. Giuliano, Resident Couns

7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 6054

# Release of Mortgage BY CORPORATION

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

COPY

To

RIAN D. AND MARCY N. SMITH

Property of Cook County Clerk's Office

UNOFFICIAL

86004634

# 86 340 C98

# **UNOFFICIAL COPY**

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UNIT NO. 1-30-1-R-C-1 in LEXINGTON COMMONS COACH HOUSES CONDOMINIUM, as delineated on a Plat of Survey of a parcel of land being a part of the West Half of the West Half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit I Subdivision, being a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the Plat thereof recorded July 28th, 1978 as Document 24 557 904, which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30th, 1977, and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11th, 1978 as Document No. 24 759 029 as amended from time: to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automstically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective of the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G- 1-30-1-R-C-1 as delineated on the coresaid plat of survey in accordance with the provisions of the aforesaid beclaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurce, and to the above described real estate the rights and essements for the henefit of said property set forth in the aforementioned Declaration as arended and Trustee reserves to itself, its successors and essigns, the rights and essenents set forth in said Declaration for the benefit of the remaining property described therein.

The lien of this mortgage on the Common Flements shall be autoratically released as to percentages of the Common Flements set forth in Amended Declarations fixed of record in accordance with the Condominium Declaration recorded as Document No. 21759029 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.