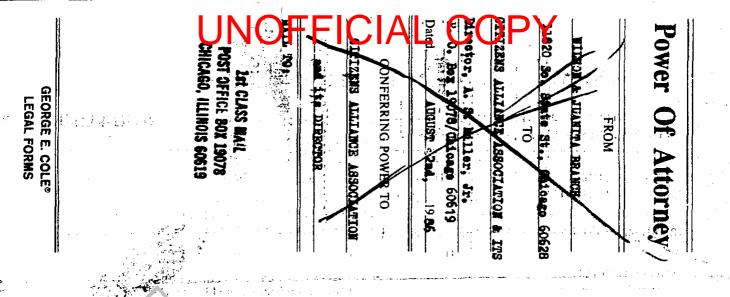
KNOW ALL MEN BY THESE PRESENTS

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|-----------------------------|---|--|---|----------------------|
| | JANITA BRANCH | | | 86341533 |
| 11820 S. State St | · / | | | |
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| of theCITY | or CHICAGO | County of | COOK. | in the |
| State ofILLINDIS | | e_made, constituted | | |
| PRESENTS does m | ake, constitute and appoint. | CITIZENS ALLIANO X 19078 | E ASSOCIATION | AND ITS |
| of the CITY | of CHICAGO | County of _ | COOK | and |
| State of ILLINOIS | true a | and lawful ATTORNE | YforourseLves | and |
| inOUR | name, place and stead | to collect, enfor | ce, sell, assig | n, set |
| over, compron | nise or discharge the | whole or any par | t of said accou | nts or |
| undersigned to evidences of | r any such new claim of upon any acceptance, of payment coming into the second | checks, drafts, m the hands of the | oney orders, or assignee which | other are payable |
| to our order: | tr. divert, receive, | open and dispose | of any and all | mail |
| | us, and the POSTMAST | | | |
| deliver_mail | addressed to us | | | |
| **** | | | | |
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| | | | | |
| | | | | |
| giving and granting un | 10 | said ATTOR | N <u>EY</u> full power a | and authority |
| | il and every act and thin | | | |
| · · | s, as fully, to all intents and | | | |
| | ent at the doing thereof, w | | | |
| • | g all that | | | |
| | do or cause to be done by | | | · |
| | WHEREOF, www.WE.mm | | | handand |
| 2, 199 | day ofANS | | -Y & . | |
| Signed, Sealed and De | elivered in Presence of | | Iron BR | CH (SEAL) |
| Indrew & | Millay) | Jalen | te Provi | (SEAL) |
| CTATE OF TINION | | 1.00. | 10 | ·O, |
| STATE OF Tilinois | | Bolleon | VE the | Two. |
| COUNTY OF Cool |) | | | notary public |
| CE | and for, and residing in th | Juanita Branch | e State aforesaid, D Andrew S. Mi | O HEREBY |
| | d Diane Clowers | | | |
| pers | sonally known to me to be the bed to the foregoing Insti | he same person.s. wh | ose name 5 | person, and |
| scri | nowledged that | rument appeared bet signed sealed and de | elivered the said li | astrument as |
| ack ±h | over that siney s | ngned, scaled and di ntary act. for the use | s and purposes ther | ein set forth. |
| 474 | GIVEN under my hand | | | seal, |
| | - 1 | | rust a | A. D. 19 86 |
| this | 2 NO | 21.10 | : 11 | 7 |
| | | Mille | mo por | w- |
| | | | Notary Public | * |



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