

CAUTION: Consult a lawyer before using this form. All liabilities, including marital and child, are excluded.

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That WILSON & JUANITA BRANCH 86341533 11820 S. State St./

of the CITY of CHICAGO County of COOK in the State of ILLINOIS have made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint CITIZENS ALLIANCE ASSOCIATION AND ITS DIRECTOR, A. S. MILLER, JR., P. O. BOX 19078

of the CITY of CHICAGO County of COOK and State of ILLINOIS true and lawful ATTORNEY for OURSELVES and in OUR name, place and stead to collect, enforce, sell, assign, set over, compromise or discharge the whole or any part of said accounts or claims and/or any such new claim or accounts and to endorse the name of the undersigned upon any acceptance, checks, drafts, money orders, or other evidences of payment coming into the hands of the assignee which are payable to our order: to divert, receive, open and dispose of any and all mail addressed to us, and the POSTMASTER is hereby directed and empowered to deliver mail addressed to us.

giving and granting unto OUR said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as WE might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that OUR said ATTORNEY or ITS substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, WE have hereunto set OUR hand and seal this 2nd day of August 1986

Signed, Sealed and Delivered in Presence of

Diane Clowers Andrew S. Miller

Wilson Branch (SEAL) Juanita Branch (SEAL)

STATE OF Illinois } COUNTY OF Cook } ss.

William E. Porter

a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Wilson & Juanita Branch Andrew S. Miller, Jr. and Diane Clowers personally known to me to be the same persons whose name subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of August A. D. 1986

William E. Porter Notary Public

86341533

Power Of Attorney

FROM

LINDA A. THANTA, BRANCH

1420 So. State St., Chicago 60628

TO

CITIZENS ALLIANCE ASSOCIATION & ITS

Director, A. S. Miller, Jr.

P.O. Box 19078/Chicago 60619

Dated August 2nd, 1986

CONFERRING POWER TO

CITIZENS ALLIANCE ASSOCIATION

and its Director

2nd CLASS MAIL
POST OFFICE BOX 19078
CHICAGO, ILLINOIS 60619

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GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

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T#3333 TRAN 1792 08/07/86 15:34:00
#3032 #1 * 84-341533
COOK COUNTY RECORDER

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