

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

186341846

GEORGE E. COLE®  
LEGAL FORMS

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

679246-4 Mazur

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the FAR WEST FEDERAL BANK

a corporation of the state of Oregon, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lee V. Mazur and Lorraine E. Mazur, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of September, 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2556692 ASSIGNMENT OF RENTS of records, on page 1, as document No. 25564F91 & 1, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in River Rose Subdivision being a subdivision in the North West 1/4 of Section 3, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 9466 W. Maple Rosemont

P.I. N. 120310600 JR

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 AUG -8 AM 9:31

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**13.00**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL BANK, SB

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22nd day of July, 19 86.

**FAR WEST FEDERAL BANK, SB**

By John W. Dryer  
Vice President  
Attest: Cherry N. Kyle  
Assistant Secretary

This instrument was prepared by B. Mammoser/Talman Home Mortgage Corp.  
(NAME AND ADDRESS)

4242 N. Harlem Ave.  
Norridge, IL 60634

**86341846**

1312537-0

UNOFFICIAL COPY  
RELEASE DEED  
By Corporation

MAILED:

Box 106

(b6)

GEORGE E. COLE  
LEGAL FORMS

86341846

UNOFFICIAL COPY

Box 106 - Mail To

ADDRESS OF PROPERTY:

TO

GIVEN under my hand and my seal this 22nd day of July 1986  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth;  
and as the free and voluntary act of said corporation, as their free and voluntary  
purseant to authority given by the Board of Directors of said corporation, to be affixed thereto,  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
a corporation, and Cheryl A. Kyle personally  
Personally known to me to be the Vice President of the Far West Federal Bank, S.B.  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Tryscock  
a notary public  
Personally known to me to be the Vice President of the Far West Federal Bank, S.B.

I, Phillip Rabe, a notary public

STATE OF OREGON COUNTY OF Multnomah SS.