CAUTION: Consult a lawyer before using or makes any warranty with respect thereto, inc

86341024

(w)
THIS INDENTURE, Made this lst day of July 19 86 between JAMES D. PARMER, divorced and not since remarried, and SANDRA O. PARMER, divorced and not since remarried and SANDRA O. PARMER, divorced and of the Village of Tinley Parks the County of Cook
of the Village of Tinley Park the County of Cook and State of Illinois part ies of the first
and State of <u>Illinois</u> part <u>ies</u> of the first part, and <u>THOMAS E. WALSH and ROSEANN WALSH,</u> his wife, 12640 S. Alpine Drive, Alsip,
Illinois (NAME AND ADDRESS OF GRANTEES)
parties of the second part, WITNESSETH, That the part les of the first part, for and in consideration of the sum of TEN (\$10.00)

Dollars and other good and valuable consider-

DEPT-01 RECOFDING \$11.25 T#4444 TRAN 0110 08/07/86 15:31:00 #2386 # D * -36-34 1024 COOK COUNTY RECORDER

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14/11/11/11/11/11

Above Space For Recorder's Use Only.

in hand paid, convey ... and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wic

Lot 159 in Tipley Terrace Unit Number 5 being a subdivision of part of the Forth 1/2 of the Southeast 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to easements, conditions as may exist and restrictions of record; general real estate taxes for the years 1985 and all subsequent years.

Of College State of the State o Cook , in the State of Illinois, hereby releasing ar Awaiving all rights under and by situated in the County of ... virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part follower, not in tenancy in common, but in joint tenancy. 28-19-412-003 Volume o31 Permanent Real Estate Index Number(s): 6528 W. Terrace Drive, Tinley Park, Illinois Address(es) of Real Estate: . IN WITNESS WHEREOF, the part 1es of the first part ha ve hereunto set their hand s and seal s the day and year first above written. (SEAL) SANDRA O. PARMER Please print or type name(s) below signature(s) (SEAL) MAIL (SEAL) This instrument was prepared by Michael B. Demma Esq. 211 W. Chicago Ave. Hinsdale, Ill. (NAME AND ADDRESS)

6528 W. Terrace Drive, Tinley Park,

(NAME AND ADDRESS)

Send subsequent tax bills to THOMAS E. WALSH

Illinois

UNOFFICIAL COPY

Illinois			made in pro- months in the second second second second
STATE OF	\ ss.		
COUNTY OF Cook	} }		
and the second of the second o	•		
I, the undersigned		_, a Notary Public in and fo	r said County, in the
State aforesaid, DO HEREBY CERTI	FY thatJAMES D. J	PARMER, divorced and	ot since remarried
and SANDRA O. PARMER, divor	rced and not since re	emarried	
personally known to me to be the same	C when some C	ATE subscribed to the	organing instrument
appeared before me this day in pers	ion and acknowledged that	they signed, sealed an	d delivered the said
instrument as <u>their</u> free and vol	untary act, for the uses and	purposes therein set forth, incl	uding the release and
waiver of the right of homestead.			
Given under my hand and official se	al this 4th	day of August	19 86
Given under my non-general se			,
(Impress Seal Here)		Michael DI	emm.
		Notary Public	
Commission Expires 11-29-86			ere produce de la composition de la co La composition de la
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	1. N. J	· •	

Warranty Deed

JOINT TENANCY FOR ILLINOIS

TO

TO

ADDRESS OF PROPERTY:



CHACK WASILES CHACK ISTEST Palos Heights FC

GEORGE E. COLE®