

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FORM NO. 135

AM, 1981

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the _____

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage Deed & Rents of hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto James P. Swiontek and Diane P. Swiontek, his wife
(NAME AND ADDRESS)
225 N. Taylor Ave., Oak Park, Illinois 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Assignment of Rents bearing date the 15th day of July,
1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
24019535 &
of records, on page 1, as document No. 24019516, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Three (3) in Block Twenty-one (21) in Ridgeland, being a ✓
Subdivision of the East half ($\frac{1}{2}$) of the East half ($\frac{1}{4}$) of
Section Seven (7) and also the North West quarter ($\frac{1}{4}$) and the
West half ($\frac{1}{2}$) of the West half ($\frac{1}{2}$) of the South West quarter ($\frac{1}{4}$) of
($\frac{1}{4}$) of Section Eight (8), all in Township 39 North, Range 10 East of the Third Principal Meridian situated in the County of Cook in the State of Illinois.

COOK COUNTY RECORDER

Tax I.D.#16-0841154-013

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary,
and its corporate seal to be hereto affixed, this 31st day of July, 1986.



WESTERN SAVINGS AND LOAN ASSOCIATION

13 00 MAIL By Donald J. Hansen
Vice President
Attest: Cindy Wurtz Diane P. Swiontek
Assistant Secretary

This instrument was prepared by Cindy Wurtz 5345 W. Lawrence Ave, Chicago, Ill. 60630
(NAME AND ADDRESS)



Above Space For Recorder's Use Only

60302

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RELEASE DEED

By Ceteration

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

UNOFFICIAL COPY

MAIL TO:

L.A. 499-11

Diane P. Swionek and
James P. Swionek, his wife

225 N. Taylor Ave

Oak Park, Illinois 60302

ADDRESS OF PROPERTY:

GIVEN under my hand and Notarial seal this 31st day of July 1986.

Act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and called the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

President of the Western Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanesen

permanently known to me to be the Vice President of the Western Savings and Loan Association

an Illinois corporation, and Carter T. Hanesen personally

permanently known to me to be the Vice President of the Western Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanesen

permanently known to me to be the Vice President of the Western Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanesen

permanently known to me to be the Vice President of the Western Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hanesen

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COUNTY OF Cook

STATE OF Illinois

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