FOR THE PROTECTION OF THE CONNER THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL 265

| RELEASE OF MORIGAGE OR TROST DEED BY INDIVIDUAL 4448 |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That W. W. Sullivan, as Trustoe |
| of the County of, and State of |
| of the County of cook, and State of all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain theat bearing date the 28th. day of, 19 |
| III BOOK Of Today I ago to the profition that all about no tellows to tellows. |
| ot 43 in Block 10 in Frank N. Gage's Addition to Englewood Heights being a ubdivision of the South 1/2 of the South East 1/4 (except the West 20 acres hereof) of Section 31, Township 38 North, Range 14 East of the Third Princips eridian, in Cook County, Illinois. |
| ermanent Parcel Number: 20-31-426-0306 |
| |
| . DEPT-01 RECORDING \$1 . T\$2222 TRAN 0115 08/08/86 10:38:1 - 1913-4-B = 26-3<246 . COOK COUNTY RECORDER |
| |
| 46. |
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| |
| . DEPT-01 RECORDING \$1. - T#2222 TRAN 0115 0B/08/86 10:38:1 |
| - 1-12122 TRAN DITO GB/GB/SB 10:32:1 - 1913-4-B ※~-名ムー区ぐ224名: - COOK COUNTY RECORDER |
| COUR COURT RECORDER |
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| ·//-/ |
| situated in the City of Chicago County of Cook , in the State of Illinois , |
| together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. |
| WITNESS My hand and seal, this but hay of August 12 86. |
| o k, h) h l |
| W. W. Sullivan, as Trustee |
| STATE OF SS SS SS STATE OF SS STATE OF SS STATE OF SS SS STATE OF SS SS STATE OF SS SS STATE OF SS STATE OF SS STATE OF |
| COUNTY OF COOK MAIL |
| I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT W. W. Sullivan, as Trustee |
| personally known to me to be the same person whose name |
| Given under my hand and Notarial Seal, this |
| This instrument was prepared by: Josephine D. Battista Notary Public ASSOCIATES FINANCE, INC. (Name) OS28 S. Cicoro Ave. OS28 S. Cicoro Ave. OS28 S. Cicoro Ave. NOTARY PUBLIC STATE OF ILLINOIS |
| ASSOCIATES FINANCE, INC. |
| (Name) 0528 S. Cicoro Ave. TO JOSEPHINE D BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS |
| (Address) Oak Lawn, 1L 60463 WY COMMISSION EXPIRES 6/6/89 |

614388 Rev. 1-74

PART STREET

Property of Coop County Clerk's Office