

UNOFFICIAL COPY

96145

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

816342508  
86342508

LEGAL FORMS  
GEORGE E. COLE  
#11-00

DEPT-01 RECORDING  
T42222 TRAN 0117 08/08/86 11:03:00  
#1954 # B \* - 86 - 342508  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Suburban Coastal Corp. n/k/a

Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto George W. Ellis Jr. and Martha A. Ellis, His Wife

(NAME AND ADDRESS)

1545 Yale Ct. #3, Elk Grove Village, IL 60007

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 29th day of January 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 2613096, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 12-3 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' (OVER) together with all the appurtenances and privileges thereunto in anywise belonging or appertaining.

WITNESS ES hand and seal, this 30th day of June, 1986.

09-25-101-021-1029

George Labuda, Vice President (SEAL)  
Margaret Anello, Assistant Secretary (SEAL)

STATE OF Illinois }  
COUNTY OF Cook }

86-342508

11.00

I, Patricia A. MellaLo, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George Labuda, Margaret Anello, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June, 1986.

Patricia A. MellaLo, Notary Public

Commission expires My Commission Expires May 13, 1987

BOX 158

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Road, Prospect, IL 60056  
WALECE YOUNG (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

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