

WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

84-362 089

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

86342164

THE GRANTOR

GEORGE PERI AND PAMELA M. BELLINASO, NOW KNOWN AS  
PAMELA M. PERI  
of the Village of Schaumburg County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100 DOLLARS,  
& OTHER GOOD & VALUABLE CONSIDERATION in hand paid,  
CONVEY and WARRANT to

DEPT-01 RECORDING \$11.25  
T#4444 TRAM 0127 08/08/88 10:08:00  
#2489 # 10 34-23-2-442164  
COOK COUNTY RECORDER

LORETTA SUE MACE, DIVORCED AND NOT SINCE REMARRIED  
18 W265 KNOLLWOOD DRIVE  
VILLA PARK, IL 60818

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S) IN FEE SIMPLE

~~FRANKLIN J. FUJIRETT, 779 PLUM GROVE ROAD, ROSELLE, IL 60172-1372~~  
the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Cook County  
REAL ESTATE TRANSACTION TAX  
24.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
REVENUE = 24.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-27-102-018-1012 & 07-27-102-017-1012

Address(es) of Real Estate: 711 TIPPERARY COURT, 2D, SCHAUMBURG, IL

DATED this 25<sup>th</sup> day of July 1988

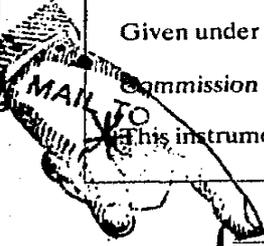
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
George Peri (SEAL) Pamela M. Bellinaso (SEAL)  
GEORGE PERI PAMELA M. BELLINASO NOW KNOWN AS  
PAMELA M. PERI  
Pamela M. Peri (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PERI AND PAMELA M. BELLINASO, NOW KNOWN AS PAMELA M. PERI personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> day of July 1988

Commission expires 7-22-1988

This instrument was prepared by FRANKLIN J. FUJIRETT, 779 PLUM GROVE ROAD, ROSELLE, IL 60172-1372



MAIL TO: MR. JOHN CRAFT (Name)  
205 EAST ST. CHARLES (Address)  
VILLA PARK, IL 60181 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
LORETTA SUE MACE (Name)  
711 TIPPERARY COURT, 2D (Address)  
SCHAUMBURG, IL 60193 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

11 00 MAIL

AFFIX "RIDERS" OR REVENUE STAMPS

86342164

86-342164

UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

NOTARIZED

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

10053114

# UNOFFICIAL COPY

0 0 3 4 2 1 0 4

UNIT 2-D, 711 TIPPERARY COURT, SCHAUMBURG, ILLINOIS, 60193, OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46556, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

SUBJECT TO: GENERAL TAXES FOR 1985-86 AND SUBSEQUENT YEARS; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; EASEMENTS FOR PRIVATE ROADS; PRIVATE EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS.

PERMANENT INDEX NUMBERS: 07-27-102-018-1082  
07-27-102-017-1082

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