

Recorded at \_\_\_\_\_ Block \_\_\_\_\_ Recorder 3 / 2  
Reception No. \_\_\_\_\_

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE DEED

<u>APRIL 23, 1986</u>	Date of Assignment
<u>COLONIAL SAVING &amp; LOAN ASSOCIATION</u>	Assignee
<u>10041 MIDLOTHIAN PIKE</u>	Address
<u>RICHMOND, VA. 23235</u>	Address
<u>PLATTE VALLEY FEDERAL SAVINGS &amp; LOAN ASSOCIATION</u>	Assignor
<u>601 5TH AVENUE</u>	Address
<u>SCOTTSBLUFF, NE. 69361</u>	Address
<u>SEPTEMBER 9, 1985</u>	Date of Deed of Trust
<u>SEPTEMBER 11, 1985</u>	Recording date of Deed of Trust
<u>COOK</u>	County of Recording

86342372



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 Film No. \_\_\_\_\_ Reception No. 85 184276

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KNOW ALL MEN BY THESE PRESENTS that ROBERT A. KILINSKIS AND PATRICIA E. KILINSKIS HIS WIFE did grant, bargain, sell and convey the property described in the Deed of Trust or Mortgage Deed, herein referred to as Deed of Trust, to the Public Trustee of

of the County in which said Deed of Trust was recorded, to be held in trust to secure the payment of a Promissory Note for the original principal sum of 76,500.00, together with interest.

NOW THEREFORE, in consideration of the sum of 10 (Ten) dollars, paid to the assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said Deed of Trust and note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the following described property, situate in the County of COOK, State of Illinois, to wit:

LOT 46 IN WEST END ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF ODGEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

REC-006 44684 86342372 4 A 118

PERMANENT INDEX NUMBER: 18-05-205-006 VOLUME 077

also known by street and number as:

145 MALDEN AVENUE, LA GRANGE, ILL 60525

TO HAVE AND TO HOLD the said Deed of Trust and note, and also the said property unto the said assignee forever, subject to the terms contained in said Deed of Trust and note.

And the said assignor hereby covenants with the assignee that the said Deed of Trust and note hereby assigned is a good and valid security and that the sum of 76,500.00 dollars remains unpaid on the said note and that the said assignor has not done or permitted any act, matter or thing whereby the said Deed of Trust, has been released or discharged, either partly or in entirety and has the right to assign said Deed of Trust and note and will upon request, do, perform and execute every act necessary to enforce the full performance of the covenants and agreements herein contained and that this assignment and the covenants herein shall inure to the benefit and extent to be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

Mary Sampier  
 MARY SAMPIER, AUTHORIZED AGENT  
 State of Colorado  
 County of ARAPAHOE

J. Monogue  
 J. MONOGUE, AUTHORIZED AGENT  
 PLATTE VALLEY FEDERAL SAVINGS & LOAN ASSOCIATION, INCORPORATED  
 1935

The foregoing instrument was acknowledged before me in ARAPAHOE County, State of Colorado, on APRIL 24, 1986 (date) by J. MONOGUE, AUTHORIZED AGENT

JUNE 1, 1990 Date Commission Expires  
14001 EAST ILIFF AVENUE # 607  
AURORA, COLORADO 80014  
 Notary Address

Witness my hand and seal.  
Nancy C. Kent  
 NANCY C. KENT  
 Notary Public

\* If a Mortgage, here delete reference to Public Trustee and complete as applicable.  
 \*\* If Denver, insert "City and."

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No.

# ASSIGNMENT OF

TO

STATE OF COLORADO,

County of \_\_\_\_\_

I hereby certify that this instrument was filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and is duly recorded in book \_\_\_\_\_

Page \_\_\_\_\_

File No. \_\_\_\_\_

By \_\_\_\_\_  
Fees, \$ \_\_\_\_\_  
When Recorded \_\_\_\_\_  
Platte Valley Mortgage Corp.  
14001 E. ILIFF AVE. SUITE 607  
ATLANTA, GA 30324



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Property of Cook County Clerk's Office

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