## UNOFFICIAL ÇQPY

86343568

## ASSIGNMENT OF NOTE AND MORTGAGE

assigns, transfers and sets over to GOLDOME REALTY CREDITY CORP that certain mortgage executed by

FOR VALUE RECEIVED, MERITAGE MORTGAGE COMPANY, an Illinois corporation, hereby

| as Mortgagor, to Her                                                                                                                                                            | itage Mortgage Company<br>nveying the following of                                                                                                                 | as Mortgagee,                                                                                                                                        | dated June 23, 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| being a re<br>9 1/3 acre<br>4 of secti                                                                                                                                          | esubdivision of blooms of the south 19                                                                                                                             | ck 2 in Tears<br>acres of the<br>north, range                                                                                                        | addition to Englewood<br>subdivision of the we<br>southeast & of the sou<br>14, East of the Third<br>ois.**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | st<br>thwest             |
| :everbbA                                                                                                                                                                        | .7-329-022 Vol. 424<br>6212 S. Ada Street<br>Chicago, IL 6063                                                                                                      |                                                                                                                                                      | DEPT-01 RECORDING<br>TH4444 TRAN 0134 00/08/06 1<br>相2498 計 D 米 一年本一13447<br>COOK COUNTY RECORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11.2<br>14:37:08<br>5569 |
|                                                                                                                                                                                 | Or<br>Or                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| and (recorded)(regist<br>County, filinois on<br>, together with                                                                                                                 | erod) in the (Recorder                                                                                                                                             | 's)(Rogistrar's)<br>K as Docu<br>secured thereb                                                                                                      | Office of Cook ment No. 86-292970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                 |
| hereto affixed and th                                                                                                                                                           | nese presents to be sig                                                                                                                                            | COMPANY, has can<br>mad by its Pres<br>July                                                                                                          | used its corporate seal to ident and attested by its, 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 86343568<br>             |
|                                                                                                                                                                                 |                                                                                                                                                                    | HERITAG                                                                                                                                              | E MORTGAGE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 88                       |
| ATTEST:  ASSISTANT SECRETARY                                                                                                                                                    | a. Hanke                                                                                                                                                           |                                                                                                                                                      | R. STANISH, PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del></del>              |
| STATE OF ILLINOIS ) COUNTY OF COOK )                                                                                                                                            |                                                                                                                                                                    |                                                                                                                                                      | -86-34356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8                        |
| hereby certify that the HERITAGE MORTGAGE CONsame persons whose na appeared before me the said instrument a of said corporation to Secretary acknowledged did affix the same to | the above named Preside MPANY, an Illinois Corpames are subscribed to also day in person and a stheir free and volumfor the uses and purposed that she, as custodi | nt and Assistant oration, personation, personathe foregoing in cknowledged that tary act and as es therein set an of the corport free and voluments. | anty and state aforesaid, of the Secretary respectively, ally known to me to be the astroment as such officers they signed and delivered the free and voluntary act forth; and the said Assistante seal of said corporation tary act and as the free and as th | of<br>!<br>:<br>int      |
| GIVEN under my ha                                                                                                                                                               | and and Notarial Spain                                                                                                                                             | this 3rd day o                                                                                                                                       | F July , 19 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                        |
| My Commission Expires                                                                                                                                                           | . 101.7.7.1                                                                                                                                                        | <i>)</i> """                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| This instrument was p                                                                                                                                                           | prepared by John R. Sta                                                                                                                                            | nish, 1000 E. 13                                                                                                                                     | lith Street Chicago II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 60628                    |

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