7 9 6 1

137-188 37-188

111 Cak

25.

Q1 ¢0

्रं **्र** ⊁ 111

46,

(7)

6.5

3000

SHEHMAN

日日屋

Ó

ii 1 0 7.

PIONEER BANK & TRUST COMPANY DNW 4000 W. NORTH AVENUE - CHICAGO, ILLINOIS

12837 9691 S XXXX

THE GRANTOR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 2nd day of -- January ----, 19 86, and known as Trust Number -- 24377 ---, for the consideration of --- Ten and No/100 --- dollars, and other good and valuable considerations in hand paid, conveys and quit claims to

---- LARRY D. SIMBLER and CAROL SIMBLER, his wife ----not as tenants in common, but as joint tenants, parties of the second part, whose address is 1132 N. Parkelde,

Chicago, Illinois ---- COOK ---- County. Illinois, to wit

The North Ten (10) feet of Lot Forty-two (42) and all of Lots Forty-three (43) and Forty-four (44) in Block One (1) in the new subdivision of Blocks One (1), Two (2), Eight (8), Nine (9), Ten (10) and Eleven (11) in Alvin Salizarry Subdivision of the East Half (E 1/2) of the South ast Quarter (SE 1/4) of Section Five (5), Township Thirty-nine (39) North, Range Thirteen (13), East of the Thire (3rd) Principal Meridian, in Cook County, Illinois.

Permanent Real Latate Index Numbers:

Lot 43: 13-05-407-010 (42,43) TO Lot 44: 15-05-407-009 (44)

SUBJECT ONLY TO THE FOLLOWING, IF ANY: Covenants, conditions and restrictions of record; private, public and utility casements; roads and highways; party wall rights and agreements; existing leaser and tenancies; special taxes or assessments for improvements not yet completed, unconfirmed special taxes or assessments; general taxes for the year 1986 and subsequent years.

Together with the tenements and appurtences thereunto belonging.

To have and to hold unto said parties of the second part said premises not in tenancy in common but in joint tenancy forever.

This deed is executed pursuant to and in the exercise of the power and without granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any then be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery bereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its assistant vice president/trust officer and attested by its assistant secretary this --- 25th - day ----- July ----- 1986

PIONEER BACK & TRUST COMPANY as trustee as afo esoid,

Assistant

STATE OF HALINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERBLY CERTIFY that the above name Assistant Vice President/Trust Officer and Assistant Secretary of the PIONEER BANK & TRUST COMPANY, Grantor, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Assistant Vice President/Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they Igned and delivered the said instrument as their own free and voluntary act and as the free and voluntary er of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as enstedian of the corporate seaf of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and valuntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this -- 29th -day of - July - , 1986 ...

LOLLEGIC Sull

COMMISSION EXPIRES OCTOBER III. NAME S. CHELWINSKI RICHARD STREET 16 w. Montrose Aux, CITY

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

10A60, IL. 60634

1135 North Parkside

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER. Chicago, Illinois

Ŗ

UNOFFICIAL COPY

Property or County Clark's Office DEPT-01 RECORDING T#4444 TRAN 0137 08/00/06 15:00:00 #2796 # D ★--- 86--343664 COOK COUNTY RECORDER

MAIL