

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

PAULINE POOLE MARRIED TO ELVIN POOLE AND SANDRA POOLE, A SPINSTER. 86343802

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 3 IN BLOCK 6 IN CUMMINGS AND FORMAN'S REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 806 SOUTH 19TH AVENUE  
MAYWOOD, ILLINOIS 60153

P.I.N. 15-10-329-018

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 4 day of JUNE, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

*Charlynn M. Walker*  
*Charlotte D. Rolark*

BY: Federal Housing Commissioner

*Edward J. Hinsberger*  
EDWARD J. HINSBERGER  
Chief Property Officer

BY:

Exempt under provisions under Paragraph B, Sec. 2  
Real Estate Transfer Tax Act  
Date 6-4-86  
*[Signature]*

HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

I, DARLENE M. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JUN 4, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4 day of JUNE, 1986.

*Darlene M. Moore*  
My Commission Expires Oct. 24, 1989

This deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Boulevard, 7th Floor  
Chicago, Illinois 60606

MAIL TO:

DOC 0519S P3

KATSIS & McDONALD

Box 97

RUSH  
Windy 5/11/86 3:55

86343802  
*[Vertical Stamp and Signature]*

# UNOFFICIAL COPY

SUBSCRIPTION

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
TR#442 TRAN 0142 08/08/86 15:47:00  
#2935 # D \* ~~86-343802~~  
COOK COUNTY RECORDER

SUBSCRIPTION

-86-343802

11.00