9**30**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL 43930

KNOW ALL MEN BY THESE						
of the County of DuPa of one dollar, and for other remise, convey, release and	good and valuate quit-claim unto	ole consideratio King W.	n, the receipt thei Johnson, div	eof is hereby or ced	confessed, do herek	
of the County ofCo claim or demand, whatsoeve bearing date the 2nd Cook	day of Aug	ay have acquire ust e State of	d in, through or by , 19.85 , and Illinois	rocorded in the	Recorder's Office of the No. 85147141	
n Book of re	cords, Page	, to th	e pramises therein	CIOSCIIDOG, AS TI	onowa, to-wit:	
The North h/17 (N	与) of Lot T	hirty-Four	(34) and al	l of Lot T	hirty-Five (3	5)
inBlock Ten (10) i	n CROISSANT	PARK MARK	HAM THIRD AD	DITION, be	ing a Subdivi	ston
of the South Half	0					(19
Township Thirty Si	x (36) Nort	h, Range F	ourteen (14)	, East of	the Third	
Principal Meridian		e North 10	3 feet there	of) inCook	County, Illi	nois
Tax ID#29-19-227-0 Property Address:	62 W 16220 S. M	arshfield			٠.	
a coperty management	Markham, 1					
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situated in the <u>city of</u> together with all appurtenar mortgage have been paid, c	nces and privilege	es thereunto be	longing or apperta	ining. All the r	Illinois notes secured by sal	id
WITNESS han	d and seal,	this 30.45	any of Jul		, 19 <u>86</u> ,	
		.m.	O Sulliva) wi		86-343930 -
711	inis					حا
STATE OF	CHILO	- ss				4
COUNTY OFCO	o k					ور
, the undersigned, a Notary	W. W. St	ullivan		esaid, DO HE	REBY CERTIFY THA	ΛΤ Č
personally known to me to be appeared before me this day ment as his free and	/ In person and a	ickuowiaagaa in	#L 110 SIGNOU!	sealed and del	foregoing instrument ivered the said instri	nt, 11-
Given under my hand and N					986	
			Josephn	0 Det	tote	
This instrument was prepare	id by:	Josephine I	/	Notary Public	a 1000	
ASSOCIATES FI	Whee are		My Comm	ission Expires June	20,1989	
(Name) 2020 E. 15 P.O. BOX	9th Si - 2 1459	MAIL TO	le J		11 00 M	AIL.
(Address) CALUMET CITY 312-868-			VIII 1		PATE PROPERTY OF	arment of

514388 Rev. 1-74

UNOFFICIAL COPY

Topony or Coot County Clert's Office

96343330

MAIL.