

# UNOFFICIAL COPY

86343020

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Harris Trust and Savings Bank, as Trustee under Trust #43589

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 18 IN BLOCK 2 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Pin # 20-30-106-035

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of July, 1986, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

*Carolyn M. Walker*  
*Kimberly D. Wilson*

BY: Federal Housing Commissioner

BY:

*Janice Cooper*  
Janice Cooper  
Acting Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

I, Patricia S. Mausolf, a Notary Public in and for the County and State aforesaid, do hereby certify that Janice Cooper, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 25, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25 day of July, 1986.

This deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Boulevard, 7th Floor  
Chicago, Illinois 60606

*Patricia S. Mausolf*

DOC 0519S P3

Exempt under provisions of paragraph (b) Section 4, Real Estate Transfer Tax Act

*Jeffrey H. Hill* 7/21/86  
Buyer, Seller or Representative Date

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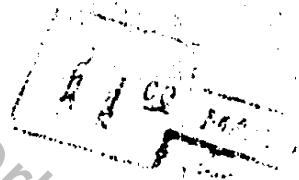
Mail to Harris Bank Trust # 43589  
1327 Fredrick  
Naperville IL 60565

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$11.00  
T#3333 TRAM 1946 08/08/86 11:11:00  
#3305 # A \*-86-343020  
COOK COUNTY RECORDER

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