CONTRACT/POOL #UNOFFICIAL COPY
West Tale and A to be positive to the transfer of the transfer
LOAN NO00008099
WHEN RECORDED, MAIL TO:
WestAmerica Mortgage Company 7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS: £1 : 6 99 90V 11
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein- attel referred to as ASS G. IOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, recurst of which is hereby confused and licknowledged from
CITICORP HOMEOUNERS SERVICES: INC.
620 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141 hereinafter referred to as ASSIGNEE, for by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that circuit Mortgage or Deed of Trust bearing date of NOVEMBER 25, 1985 made and executed by HUTTON, THEODORE
HUTTON, BARBARA A CAROLONIC AND MEYE
HUTTON,
recorded on 10-(N-C-molectors) 10-(10-10-10-10-10-10-10-10-10-10-10-10-10-1
PROPERTY ADDRESS: 6327 S CARPENTER CHICAGO, IL 60621
LOAN AMOUNT: 24,185.00 Tax ID #20-20- 203-011
Together with the Note or Notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to secure under said Mortgage or Deed of Trust.
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this
WESTAMERICA MORTGAGE COMPANY BY: SECRETARY SECRETARY LINDA K. HACKETT ASSISTANT SECRETARY A C K N O W L E D G E M E N T
STATE OF COLORADO)
COUNTY OF DENVER)
On this 10 day of <u>DECEMBER</u> , 19 85, before me, the undersigned Notary Public, personally appeared <u>KATHRYN UANMAN-SMCMk</u> howledged himself/herself to be <u>ASSISTANT SECRETARY</u>
and I INDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
NOTĂRÝ PUBLIC KATHLEEN LEACH
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

DENISE HAMILTON DEMISE HAMILTON

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BATTANE MANAGEMENT OF THE PROPERTY OF THE PROP LOT 15 MBIK IN WEDDELLY POX'S SUBOFTHEWYS OF THE MEYNOF-SEC 20-38-14

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