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2023/10/24

Property of Cook County Clerk's Office

2023/10/24

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State of ILLINOIS)
) SS
County of COOK)

I, Rosalie Ahsmann, a Notary Public in and for said County in the State aforesaid, do hereby certify that Daniel J. Suda, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized and existing under the laws of the United States, as receiver for Antioch Savings and Loan Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Federal Home Loan Bank Board as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of July, 1986.


Notary Public

My Commission Expires:
April 19, 1988

86344335

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2001-12-32

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EXHIBIT A Cook County, IL

<u>LOAN NUMBER</u>	<u>MORTGAGOR</u>	<u>RECORDING NUMBER</u>
4090148	Anderson, J.	23848891, 23848892
4090148	Gorman, William L. (Nelson)	2261307, 2261308
4092680	Harris Trust & Savings Bank Trust #38430 (Da Valle)	24672234, 24672235
4093175	Kelly, Patrick & Dorothy	24917589
4091500	Skokie Trust & Savings Bank Trust #91-590 (Doppelt)	24209651, 24209652

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MORTGAGE

23 848 891

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THE ABOVE SPACE FOR RECORDERS USE ONLY

Dated this 10th day of March A. D. 1977 LOAN NO. 12405

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

John Francis Anderson, a widower, and Karen L. Riba, a widow of the County of

State of Illinois, hereinafter referred to as the Mortgagor, do(en) hereby mortgage and warrant to

ANTIOCH SAVINGS & LOAN ASSOCIATION

a corporation organized and existing under the laws of the State of Illinois or its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County of

Lot 5 in ... subdivision being a subdivision in the North East 1/4 of Section 14, Township 42 North, Range 12, East of the third principal ... in Cook County, Illinois.

UNIT F-CIO 17 78
8344335

04-14-200-0891
23 848 891

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services and any other thing now or hereafter therein or thereon the furnishing of which by lessees is customary or appropriate, including, but not limited to, sewer, sanitation fixtures, window shades, storm doors and windows, floor coverings, screen doors, in-swing doors, awnings, oil and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not), together with all accounts and the rents, issues and profits of every name, nature and kind, is being the intention hereby to establish an absolute transfer and assignment to the Mortgagee of all issues and profits of said premises and the furnishings and contents thereof. Such rents, issues and profits shall be applied first to the payment of all costs and expenses of acting on or such assignment, including taxes and assessments, and second to the payment of any indebtedness then due and or interest thereon.

TO HAVE AND TO HOLD all of said property with said appurtenances, apparatus, fixtures and other equipment unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Senior Act Extension Laws of the State of Illinois, which said rights and benefits said Mortgagee does hereby release and warrant.

TO SECURE (1) The payment of a note and the performance of the obligations therein contained and (2) the delivery and conveyance hereunto by the Mortgagor to the Mortgagee in the principal sum of

One Hundred Eighty Five Thousand Five Hundred and No/100 Dollars (\$ 185,500.00)

which is payable as provided in said note, and (3) any additional advances made by the Mortgagee to the Mortgagor or his successors in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a sum in excess of

Two Hundred Thousand and No/100 Dollars (\$ 200,000.00)

such additional advances shall be evidenced by a Note or other agreement executed by the Mortgagor or his successors in title as being secured by this mortgage, provided that, nothing herein contained shall be construed as limiting the amounts that shall be secured hereby when advanced to protect the security.

THIS MORTGAGE CONSISTS OF THREE PAGES THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGES 1 AND 2 HEREIN ARE INCORPORATED HEREBY BY REFERENCE AND ARE A PART HEREOF AND SHALL BE BINDING ON THE MORTGAGORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written
John Francis Anderson (REAL) x Karen L. Riba (REAL)
(REAL) (REAL)