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ASSIGNMENT OF MORTGAGES AND ASSIGNMENTS OF RENTS

This instrument, by and between the Federal Savings and Loan Insurance Corporation, a corporation organized and existing under the laws of the United States, as receiver for Antioch Savings and Loan Association, hereinafter referred to as party of the first part, and The First Western Federal Savings Bank, a national banking association, hereinafter referred to as party of the second part, having a mailing address of 402 Main Street, P.O. Box 1435, Rapid City, South Dakota 57709.

WITNESSETH THAT for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, all its right, title and interest in and to the following described mortgages, together with the notes and indebtedness respectively secured thereby, and assignments of rents, said mortgages and assignments of rents having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as follows:

See Attached Exhibit A

This Assignment is made without recourse to and without covenant or warranty, express or implied, by the party of the first part in any case or event or for any purpose whatsoever.

IN WITNESS WHEREOF, said Federal Savings and Loan Insurance Corporation has caused its name to be signed to these presents by its Special Representative, at Chicago, Illinois this 9th day of July, 1986.

The Federal Savings and Loan Insurance Corporation, a corporation organized and existing under the laws of the United States as receiver for Antioch Savings and Loan Association



FIRST WESTERN F&S BK

402 MAIN STREET BY: Daniel J. Suda

P.O. BOX 1435

RAPID, CITY SD 57709

Daniel J. Suda, Special Representative

DEPT-01 REC'D 07/10 1986 \$9.00  
7/10/86 10:01 AM 08/00/86 16 10:00  
R1700 0 7/1 24 44 44 23 6  
COOK COUNTY RECORDER

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

I, Rosalie Ahmann, a Notary Public in and for said County in the State aforesaid, do hereby certify that Daniel J. Suda, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized and existing under the laws of the United States, as receiver for Antioch Savings and Loan Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Special Representative, he signed and delivered the said instrument as given by the Federal Home Loan Bank Board as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of July, 1986.

*Rosalie Ahmann*  
 Notary Public

My Commission Expires: April 19, 1988

State of ILLINOIS )  
 ) County of COOK )  
 SS

ASSIGNMENT OF RENTS

23 848 892

LOAN NO. 12405

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

John Francis Anderson, a widower, and Karen L. Riha, a widow of the County of Cook and State of Illinois.

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

ANTIOCH SAVINGS & LOAN ASSOCIATION

a corporation organized and existing under the laws of the State of Illinois (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lot 3 in Kimberleigh subdivision being a subdivision in the North 1/4 of Section 14, Township 42 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

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UNIT F-110 17 91

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It being the intention of the undersigned to hereby make an absolute transfer and assignment of all such leases and agreements and all the rents thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises, or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own or any one of its names in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper and advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming and authorizing anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said rents, issues and profits toward the payment of any interest or taxes hereinafter or hereafter assessed or levied upon the said Association, or to become due, or that may hereafter be assessed and also toward the payment of all expenses and the care and management of said premises, including taxes, insurance and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. Being further understood and agreed that in the event of the cessation of this instrument, the undersigned will pay out of the proceeds occupied by them at that time in the event of the cessation of this instrument, the undersigned will pay out of the proceeds occupied by them at that time in and of itself constitute a sufficient entry and delivery and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and the proceeds in full have and effect shall all of the individuals or liability of the undersigned to the said Association shall have been fully paid, at which time this instrument and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this instrument until after default in the payment of any installment or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 10th day of March, A. D. 1977. John Francis Anderson (SEAL) Karen L. Riha (SEAL)

STATE OF ILLINOIS } COUNTY OF COOK } DUPAGE

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

John Francis Anderson, a widower, and Karen L. Riha, a widow,

are to be the same person(s) whose name(s) (he) (she) (are) subscribed to the foregoing and before me this day in person, and acknowledged that (he) (she) (they) signed the said instrument as (his) (her) (their) free and voluntary act, for the uses and purposes therein expressed.

Notary Public and Notarial Seal, this 10th day of March, A. D. 1977

NOTARY PUBLIC