· Loan #4601546-King

ILLINOIS RELEASE DEED

renom att edeu ob ibei	se Preseurs: That	EQUITABLE MOI	RTGAGE RES	OURCES,
Inc., a corporation e				cknowledges that th
note secured by a certain mortgage, da	ted the 24th	day of November		19 78
and recorded in the Recorder's Office o	fCook	County, Illinois, as	Document No	23761242
in Book of Dennis F. King and Pame	la J. King	Page, exc	cuted by	***************************************
as Montgagor, to International	Mortgage Compan	У	•	***************************************
as Mortgagee, which mortgage was dul				
. , by assignment dated the				
in Book8.5				is and retorder
THEREFORE, TOUITAI		- -		., hereby, does cancel
the aforesaid mortgage, and release the	e premises therein desc	ribed from the lien ther		•
One Dollar, and for other good and				
convey, release and quitclaim, to the				
the premises described in and by virtu		•	•	. —
TOGETHER with all the appu	rtenan and privileg	es thereupto belonging o	r appertaining	
Let 345 in Wooder of part of the Aurthor Bast helf of the Murth S5 North, Rance 12 according to the P. t Boument He. 22063* 30.	the Green. Fat Ho. 8 but quarter of faction meet quarter of anid at of the Thir! Prime thereof recorded (at	, being a Subdivision a 17 and part of the Section 17, Toumship ipul Meridian, aux 18, 1872 aux		
In Witness Whereof,	the said Equitat	🛂 Mortgage Resou	rces, Inc.	
has hereunto caused its corpo		and these presents to be	signed by its du	ly authorized officer.
this 30th day of June				,
31-1	7-202 -	208		
	•			
		By Lindon Kimberly A	u. Nedther	Vice President
				U
State of Florida s. Usunty of Pinellas			1.//	
1. Debbie Le	Drson	a N	otary Public in a	nd for said County
in the State aforesaid, do hereby certify the	Kimberly A	. Neathery		,
personally known to me to be the same	person whose name i	s subscribed to the fore		
		•	= '	ppeared before me
this day in person, and acknowledged t				
the said instrument as his own free and	voluntary act, and as	the free and voluntary a	ct of said corpo	ration for the uses
and purposes therein set forth.	•	<i>U. I</i>		_
GIVEN under my hand and Notar	ial Scal this 30	day of	<u>L</u>	19 Ec
GIVEN under my hand and Notar		Debbee	DY // Notury Public	801

NOTARY PUBLIC. STATE OF FLORIDA My commission expires Aug. 4, 1986

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Property or Cook County Clerk's Office T\$0222 TRAN 0026 08/11/86 19178400 - \$2479 ま B - ※一名6一34544 13 COOK COUNTY RECORDER

ACC 127 13