

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

86345496

LOAN NO. 00-048497-2

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto \_\_\_\_\_ (Name and Address) THOMAS G. O'REILLY AND MARYANN O'REILLY, HIS WIFE, 318 S. HILLWICK LN., SCHAUMBURG, IL 60193 heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH of OCTOBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book -- of records, on page --, as Document No. 26852074, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 10 BLOCK 10, OF LEXINGTON VILLAGE, UNIT III, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, AS DOCUMENT # 26087696, RECORDED DECEMBER 16, 1981.

ALSO, ASSIGNMENT OF MORTGAGE DATED OCTOBER 25, 1983 AND RECORDED AS DOCUMENT NO. 26852075, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO. 07-23-312-010-0000

DEPT-01 RECORDING \$12.00  
T42222 TRAN 0133 02/11/86 11:08:00  
#2562 + B \*-86-345496  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

has caused these presents to be signed by its Joseph L. Huff <sup>Administrator</sup> ~~President~~, and attested by its

Donald T. Dillon <sup>Asst. Adm</sup> ~~Secretary~~, and its corporate seal to be hereto affixed, this 16 day of July, 1986.

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

BY: Joseph L. Huff <sup>Administrator</sup> ~~President~~  
Attest: Donald T. Dillon <sup>Secretary</sup> ~~Asst. Administrator~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CECILIE T. RIES, 1 S. DEARBORN ST., CHICAGO, IL 60603  
(Name) (Address)

Citicorp Savings of Illinois  
One South Dearborn Street  
Chicago, Illinois 60603

Box 97

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NOTARY PUBLIC

STATE OF Ill  
COUNTY OF Cook } SS.

I, PATRICIA A. ENGEL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph L. Haff personally known to me to be the Administrator President of the Chicago District Council of Carpenters Pension Fund, a TRUST corporation, and Donald T. Dillon personally known to me to be the Asst. Adm. Secretary of said TRUST corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Administrator President and Asst. Adm. Secretary, they signed and delivered the said instrument as Administrator President and Asst. Adm. Secretary of said TRUST corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said TRUST corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 16th day of July 1986.

Patricia A. Engel

COMMISSION EXPIRES 4-24-90

86345496

Release Deed  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE