\$6103 R 3/21/74

Know all Myn Fifth Mar Hespets, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con fessed does, hereby Remise, Convey, Release and Quit-Claim unto

FRANK H. BALLO AND	PATRICIA BALLO,	HIS WIFE 863	345875	\int
of the County of		s, all the right, title, in	nterest, claim or den	' nan
whatsoever it may have acq	uired in, through or	by a certain mortgag	e deed bearing date	th
3RD day (of JUNE	, A.D. 19 7	7, and RECORDE the State of Illinois	
in the RECORDER'S office		▼ *		
Book of Recor a certain Assignment of Ren				
A. D. 19, and				
State of Illinois, in Book				
` (O).				
		ribed, situated in the	County of Cook	
and State of Illinois, as folio			405 4 040705	
SEE LEGAL PE	SCRIPTION ATTAC	HED HERETO AND M	ADE A PARTUF:	
	Ox			
PTN: 07-20-400		_		
Property Addres	ss: 3 Eastham (Schaumburg,			
	T			
	` (
FOR THE PROTECTION	N OF THE OWNER.	this release shall be	filed with the Recor	'de
of Deeds in whose office the				
			TOPOAL CAVUNOC A	. 6.10
IN TESTIMONY WHERE LOAN ASSOCIATION hath				
these presents to be signed	by its Vice Preside	ent, and attesize by	its Assistant Secreta	ary
his	day of	JULY , C. 5	19 <u>86</u> .	
ARLINGTON HEI	GHTS FEDERAL SAN	VINGS AND LOAN A	SSOCIATION	
	By: Second	a. Cent	As Vice Presid	enf
		× (:	Assistant Secret	
	Attest: Large		Assistant Secret	ary
TATE OF ILLINOIS			70	
OUNTY OF COOK			Q	
	the undersigned, a Notary	Public in and for said C	County in the State afores	uid,
O HEREBY CERTIFY that	BETTY A.	CECH	, personally know	n to
e to be the Vice President of the	ARLINGTON HEIGHTS FED	ERAL SAVINGS AND LOAN	ASSOCIATION, a Corporat	tlon,
nd WAYNE W. FR		ersonally known to me to		
aid corporation, whose names are s		g instrument, appeared being Asst Asst is such Vice President and A		
and	d delivered the said instru	ment of writing as Vice Pre	eident and Assistant Secre	itary
the	ereto, pursuant to authority	sed the corporate seal of given by the Board of Direct	tors of said corporation as t	their
fre	e and voluntary act, and a	is the free and voluntary ac	t and deed of said corpore	ition
(O	• •	and and notarial seal, this.	21ST	_day
	of			ĺ
		Loui	1 Stral	<u>;</u>
ly commission expires May 3, 19			Notary Public.	
his instrument was prepared by: Bo	etty A. Cech	TION A I		1
RLINGTON HEIGHTS FEDERAL SAVI		ition By /) 1. See	: مئسم سا

25 East Campbell Street, Arlington Heights, Illinois 60005

NOFFICIAL COPY

THE COURTY ILLINOIS

1986 AUG 11 PM 12: 40

86345875

4. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS PELLURS:

COUNTY, ILLINOIS, AS DECURENT NOT 21) 549-06 AND AS AMERSED TOWN HELD WITER FORTH IN SAID DECLARATION AS AMERSED FROM 11-REALTO 1C SAID UNIT AS 491 FORTH IN SAID DECLARATION AS AMERSED FROM 11-ME TO TIME WHICH WINCHTANDS SHALL AUTOMATICALLY CHANGE TO ACCORDANCE WITH ANENDED DECLARATICAS AS 40 ADDITIONAL COMMON ELEMENTS AS 500H AMENDED DECLARATIONS AND 16-8-11-11-00 ADDITIONAL COMMON ELEMENTS AS 500H AMENDED DECLARATIONS AND 16-8-11-11-00 ADDITIONAL COMMON ELEMENTS AS 500H AMENDED DECLARATIONS AND 16-8-11-00 ADDITIONAL COMMON ELEMENTS AS 500H AMENDED DECLARATIONS AND 16-8-11-00 ADDITIONAL COMMON ELEMENTS AS 500H AMENDED DECLARATION OF FECTIVE ON 10 GROUP SECONDING OF EACH SECH AMENDED DECLARATION AS INCLUME OF FECTIVE OF THE PROCEDURE SECH AMENDED DECLARATION AS INCLUME YES THE YEAR OF THE PROCEDURE OF THE PROCE CAMPANELLI, INC., RECORDED IN THE STRICE OF THE RECORDER OF JOSES OF COLS "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDUCTIVION CARRESPIR HADE IN UNIT 854. AS DELIMEATED ON PLAT OF SURVEY (*) ALT OFLOTS 2.3 ALC ALL WEATHERSFIELD COMMUNS PARK, BEING A SUDDIMINAL IN THE SCOTH EAST 174 OF MERIDIAN, IN COOK COUNTY, ILLINDIS WAR(H) SUAVEY IS ATTACHTE AS EXHLIT SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 (A)T OF THE THIRD PRINCIPAL

Schaumburg, IL 76109 Permanent Tax #07-20-400-017-1336

SAVINGS AND LOAN ASSOCIATION

Schaumburg, IL 105 S. Roselle Mayne Silva

Mail This Instrument To:

750 OFFICE

Release of Mortgage ARLINGTON HEIGHTS FEDERAL