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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

11.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Parkway Bank & Trust Company  
4800 N. HARlem Ave. Harwood Heights

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Walter P. Anderko and Josephine L. Anderko  
(NAME AND ADDRESS)  
his wife 2415 E. Olive, unit 8-2L, Arlington Heights, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Trust Deed, bearing date the 9th day of September, 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25182142, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: Rider attached hereto and made a part thereof.

1423124

Unit No. 8-2L in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, 1/6 Document No. 25.108.489 and as amended by Document No. \_\_\_\_\_

together with all the appurtenances and privileges thereunto belonging or appertaining.

B. M. SCHREIBER  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60556  
Box 15

Permanent Real Estate Index Number(s): 03-21-402-014-1263  
Address(es) of premises: 2415 E. Olive Arlington Hts., Illinois Bldg 8-2LC

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of May, 19 86.

Armella A. Rataj (SEAL)  
Parkway Bank & Trust Company  
Vice President  
Diane Y. Peszynski (SEAL)  
Asst. Vice President

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

86345908

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

86345908

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1986 AUG 11 PM 12:55

86345908

Commission Expires 5/2/86

[Signature]  
NOTARY PUBLIC  
GIVEN under my hand and seal this 20th day of May 19 86

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Bataj personally known to me to be the Vice President of Parkway Bank & Trust Company, a Illinois corporation, and Diane Y. Pesszynski, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS. }

Property of Cook County Clerk's Office

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(NAME AND ADDRESS)

This instrument was prepared by

Diane Y. Pestynski - Asst. Vice President

Armetta A. Rataj - Vice President

(SEAL)

Parkway Bank & Trust Company

19 86

May

day of

this

20th

and seal

hand

Witness

86345908

Permanent Real Estate Index Number(s): 03-21-402-014-1263  
Address(es) of premises: 2415 E. Olive Arlington Hts., 11111nois Bldg 8-2LC  
B. H. SCHREIBER  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60556  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Walter

Property of Cook County

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may have acquired in, through or by a certain Trust Deed, bearing date the 9th day of  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
his wife 2415 E. Olive, unit 8-2L, Arlington Heights, 11111nois  
REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto Walter R. Anderko and Josephine L. Anderko  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es, hereby  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes  
of the County of Cook and State of Illinois for and in consideration of the payment of

7213241

4800 N. Harlem Ave. Harwood Heights  
KNOW ALL MEN BY THESE PRESENTS, That Parkway Bank & Trust Company

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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LEGAL FORMS  
GEORGE E. COLE

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
February, 1985

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11 00

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STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rafaj personally known to me to be the Vice President of Parkway Bank & Trust Company, a n Illinois corporation, and Diane Y. Peszynski, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of May 19 86

*Audrey Robinson*  
NOTARY PUBLIC

Commission Expires 8/2/86

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 AUG 11 PM 12: 55

86345908

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86345908  
GEORGE E. COLE  
LEGAL FORMS