

ASSIGNMENT OF MORTGAGE

86346429

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated 06/25/86 in face amount of \$ 55,000.00 secured by a Mortgage dated 06/25/86 and recorded in COOK County on 07/07/86 as Document No. 86-279495, securing the following real estate, to wit:

THAT PART OF LOT 1016 LYING WEST OF A STRAIGHT LINE JOINING MIDDLE POINT OF THE NORTH LINE OF SAID LOT WITH THE MIDDLE POINT OF THE SOUTH LINE THEREOF IN BLOCK 20 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T42222 TRAN 0150 08/11/86 14:44:00
4228 + B *-86-346429
COOK COUNTY RECORDER

-86-346429

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP Secretary, this 29th day of July, 19 86.

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: DENNIS B. KOSCIUBKI, VICE PRESIDENT
Attest: AUREY J. VOJVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

AUREY J. VOJVA, CORPORATE SECRETARY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSCIUBKI, personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUREY J. VOJVA, personally known to me to be the CORP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 19 86.

Commission expires: 2/28/90 Notary Public

This document prepared by: Patricia A. Elder LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 296 ADDISON RD., RIVERSIDE, IL. 60546
PERMANENT TAX INDEX NUMBER - 15-36-202-039
NAME - PAUL M. ROSS
LOAN NUMBER - 01-940806-9

11 00 MAIL

LAND TITLE CO.

86346429

Handwritten signature/initials on the left margin.