RELEASE DEN OF FOUR 194 CORS 47451

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THI	ese presents,
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THAT THE NATIONAL SECURITY BANK OF	CHICAGO, AN ILLINOIS CORPORATION
200	
of the County of COOK and State of	ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the rece	ipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto JAMES L (6)	LETCHER AND MICHELE P. FLETCHER, HIS WIFE
419 GREENI	EFF, GLENCOE, ILLINOIS 60026
	ight, itle, interest, claim, or demand whatsoever 1t
may have acquired in, through, or by a certain MOR	
19. 79, and recorded in the Recorder's Office of	COOK County, in the State of ILLINOIS in Book
of RECORDS page as Docume	ent Number 25/20316 , to the premises therein described,
ogether with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 05-0	D LFGAL DESCRIPTION:
WITNESS hand and seal this 5th	Richard A. Czaplicki, Schiof Vice President Wirland J. Vergara, Consumer Loui Officert
TATE OF ILLINOIS)
COUNTY OF COOK	} ss. 11 or
11 TO · \	4. Sylvie ic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Linston + Straum Rich Mu First Pat I Plaga Amer Ficago, Ich 60003 personally kn foregoing inst signed, se	and A. Czaplicki. Senior Vice President and Lous J. Vergars. Consumer Loan Officer own to me to be the same person S whose name they subscribed to the rument, appeared before me this day in person, and acknowledged that they aled and delivered the said instrument as the 13 free and voluntary act, for the uses therein set forth.
Given unde	my hand and official seal, this 5th day of AUGUST 19 86

86347451

RELEASE DEED

TO

DOOR OR LOT 4 IN BLOCK I IN FAIRVIEW, BEING A SUBDIVISION OF TART OF THE SOUTH WEST % OF SECTION MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED JANUARY 29,1909 AS DOCUMENT 4321898 IN THE VILLAGE OF GLENC), IN COOK COUNTY, ILLINOIS. 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THING PRINCIPAL ILLINOIS.

PERMANENT INDEX NUMBER 05-08-391: 002-0000

PRIMANENT INDEX NUMBER 05-08-391: 002-0000

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Clorts Office

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