Johathan J. Dykstra 3 3 3 863 18421

WestAmerica Mortgage Company
P. O. Box 5067
Dept. 22
Englewood, CO 80155

AUGUST 7, 1986

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, P. O. BOX 5067, DEPT. 22, ENGLEWOOD, COLORADO 80155

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

JACALYNN REATING SCHUMPP, WIDOWED AND NOT SINCE REMARRIED

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9730 SOUTH WESTERN AVINUE, SUITE 733, EVERGREEN PARK, IL 69642 and recorded in Book/Volume No.

No. 36 24 24 25 5 County Records, State of Illinois described hereinafter as follows:

UNIT 2 AREA 4 AS DELINEATED ON SURVEY OF CERTAIN AREAS OR PARTS THEREOF OF LOT 1 OF SOMERSET, BEING A SUBDIVIS O' OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSMIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY AS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM BY 1ST NATIONAL BANK OF EVERGREEN PARK, TRUST NO. 1721 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2177439 AND RECORDED AS DOCUMENT 22258245 AS AMENDED FROM TIME TO TIME, TOGETHER WITH OTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

STATE OF ILLINOIS COUNTY OF $_{\rm COOK}$

My Commission Expires.

On AUGUST 7, 1986

belare me.

the undersigned, a Notary Public in and for the said County and State, personally appeared GERALD S. SCOTT

PIN #23-25-300-119-1022

to me personally known, who, being duly sworn by me, did say that be/she in the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to mid instrument is the corporate seal of mid corporation: that said instrument was signed and sealed on behalf of mid corporation pursuant to it's by-inws or a resolution of it's Board of Directors and that he f she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public	1.3	(4)	كنك		1-

__County, iL

GERALD S. SCOTT (t's: FRESIDENT Vitness: CERT C. A. SEGH	Ву:	11 11 11 11 11 11 11
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SELL MORTGAGE COMPANY, INC.

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