

HUD CASE NO: 131-368168-203

UNOFFICIAL COPY

T-1736

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Howard Reid

86348917

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 31 in Block 2 in the Subdivision of the West 1/4 of the East 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5433 S. Laflin St., Chicago, IL 60609
Permanent Tax No.: 20-08-318-013

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10 day of July, 1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

86348917

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Mary Perkins
Jeanne M. Hendley

STATE OF ILLINOIS) SS.
COUNTY OF

DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of **JUL 10 1986**, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of July, 1986

Darlene W. Moore

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

My Commission Expires Oct. 24, 1989

Howard Reid
8207 S. Hermitage
Chicago, 60620

BOX 50

PETER ALEXANDER FILE NO. PA 6-916

7-21-86
Date
Signed
Comm
Date

UNOFFICIAL COPY

7 10 11 12 13

Property of Cook County Clerk's Office

-86-348917

DEPT-01 RECORDING \$11.00
T01111 TRAN 0441 08/12/86 12:03:00
#0812 # C * -86-348917
COOK COUNTY RECORDER

