

UNOFFICIAL COPY

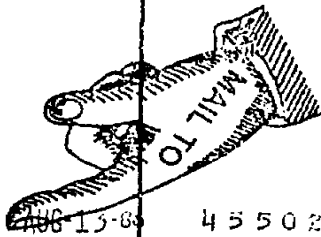
CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5428  
LOAN NO. 00010113

8 6 3 5 0 4 6  
86350461

WHEN RECORDED, MAIL TO:

**WestAmerica**  
**Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



45502 \* 86350461 \* A - Rec 15.00

9125503

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

01 : 6 98 9M 51

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES, INC.

620 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 06, 1985 made and executed by PIERCE, JR., LEVY E., A Bachelor

To WestAmerica Mortgage Company a Colorado Corp., which said Mortgage or Deed of Trust was recorded on 12/10/85 as Receipt or No. 85-316904 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

July ID# 31-03-111-001  
Vol 178

PROPERTY ADDRESS: 18860 MAPLE LANE  
COUNTRY CLUB HILLS, IL 60477

LOAN AMOUNT: 72,720.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of DEC. 19 85

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: [Signature]  
LINDA K. HACKETT, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 16 day of DECEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

13<sup>00</sup> E

NOTARY PUBLIC [Signature] PATRICIA L. MORTARTY

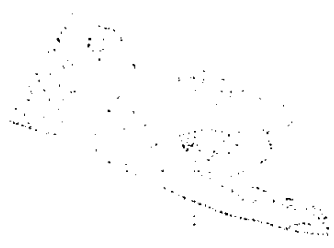
4/15/89  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON [Signature]

86-350461

# UNOFFICIAL COPY

RECORDED



Property of Cook County Clerk's Office

LOT 1 IN PIERRE GRANDE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

88-920-101