## RELEASE OF MORTGAGE

Loan No. 1-33013-02 86350614

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPHINE TRIPOLI, a widow and JOSEPH PANICO AND DIANE PANICO, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85046099 to the premises therein described to-wit:

LOT 8 AND TIF SOUTH 2.00 FEET OF LOT 7 IN DAVID J. CAHILL'S SEVENTH ADD. TO TO CHICAGO BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD TO RECORDING PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$11.00 T#4444 TRAN 0193 08/13/84 09:51:90

\*-44-350614

12-14-123-075

排3751 # JD COOK COUNTY RECORDER

12-14-123-076

4520 N. Maria Ct acco Chicago, II.

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19 86 11th day of July

ragin federal savings and loan association of Chicago

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin reder "Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and d livered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affiled in the pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and seed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

INSTRUMENT WAS PREPARED BY Richard J.

JL 60639 Fullerton, Chicago

Box No Recorder's

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

Property of Coot County Clert's Office