

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

86351706

American Savings and Loan Association formerly known as State Loan No. 167-1061442/19827476  
Savings and Loan Association, assignee of FCA Mortgage Corporation  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Francesco Martiradonna & Mara Martiradonna, his wife

of the County of Cook and State of Illinois  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of May, A.D. 19 84 and recorded in the Recorder's Office of

Cook County, in the State of Illinois

of records, on page \_\_\_\_\_, as document No. 27086255/27086256 and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of record, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 89 in Silver Lake Gardens unit number 1, A subdivision of the west 1/2 of the northwest 1/4 of section 13, township 36 north, range 12, east of the third principal meridian, in Cook County, Illinois.

PROPERTY INDEX NUMBER 20

27 - 103 - 102 - 008 - \_\_\_\_\_  
A SA BLK PCL UNIT

situated in the City of Orland Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

28th day of July, A.D., 1986.

ATTEST:

Carla Allen  
Carla Allen, Assistant Secretary  
STATE OF California

American Savings and Loan Association  
assignee of FCA Mortgage Corporation  
By Sandra Austin  
Sandra Austin, Asst. Vice President

ss. } I, Tuhfa Hanania, the undersigned, a Notary Public

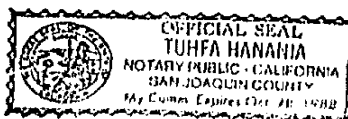
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, personally known to me to be the Asst. Vice President of American Savings and Loan Association

a corporation, and Carla Allen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of July, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands:wkq  
Margaret Luchini  
Tuhfa Hanania Notary Public

44053-7 (1/74)  
345R - Full Satisfaction and Release of Mortgage  
**BOX #49**



86351706

UNOFFICIAL COPY

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86 351706

Property of Cook County Clerk's Office

13.00

DEPT-91 RECORDING \$13.00  
TRAN 3054 08/13/85 12:07:00  
#5172 # 9 \* 86-351706  
COOK COUNTY RECORDER

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