

# UNOFFICIAL COPY

FORM NO. 8557

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86352722

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
TH3333 TRAN 3187 08/13/86 15:14:00  
#5391 # A \*-86-352722  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

#12835-88  
INVESTORS TITLE, INC.  
111 NO. CANAL STREET, SUITE 915  
CHICAGO, IL 60606

KNOW ALL MEN BY THESE PRESENTS, That the  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK A. VENHUIZEN AND CHRISTINE R. VENHUIZEN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of JANUARY 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 23 387 467 of records, on page 23 387 466, as document No. 23 387 466, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 7 in Hoekstras Second Addition to Dutch Valley Subdivision, being a subdivision in the North East quarter of Section 22, Township 36 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois

13<sup>03</sup> MAIL

*JR*

PERMANENT INDEX NUMBER: 29-22-200-085-0000  
ADDRESS OF PROPERTY: 16215 Joyce Circle, So. Holland, IL 60473



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of JULY, 1986

86 352722

mail to:  
Mr. Van Huizen  
16414 Greenwood  
South Holland, Ill.  
60473

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*  
Vice President  
Attest: *[Signature]*  
Assistant Secretary

This instrument was prepared by 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)  
Loan No. 10317-7.0

# UNOFFICIAL COPY

**RELEASE DEED**

**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

American Legal Forms and Office Supply Company  
Chicago - 372-1922

13.00

86352722

I, \_\_\_\_\_, a notary public  
 THE UNDERSIGNED  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
 GLORIA M. RASMUSSEN  
 \_\_\_\_\_ Vice President of the \_\_\_\_\_  
 FIRST SAVINGS AND LOAN ASSO-  
 CIATION OF SOUTH HOLLAND \_\_\_\_\_, a corporation, and RUTH A. GALLAGHER \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ ASS'T. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASS'T. \_\_\_\_\_ Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_ 19 \_\_\_\_\_ 86

\_\_\_\_\_  
 NOTARY PUBLIC

Property of Cook County Clerk's Office