THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE

UNOFFICIAL COPY/ 5

KNOW ALL MEN BY THESE PRESENTS,

86352775

THAT	Puritan Thirft Plan, Inc.	.
		*
of the County of Cook for other good and valuable	and State ofIndisfor and in consideration of one dollar considerations, the receipt whereof is hereby acknowledged, do hereby re-	r, and
release, convey and quit-clair	nunto. Alonzo Gaines and Vonciel Gaines (his wife)	i
	(NAME AND ADDRESS) 615 E. 101st Street Chicago, Illinois	
heirs, legal representatives ar	nd assigns, all the right, title, interest, claim, or demand whatsoever	_ muy
have acquired in, through, or	Real Estate Mortgage by a certain	lay of
<u>March</u> , 19_70	and recorded in the Recorder's Office of Cook County, in	n the
State of 1111-7/2	n Bookofns Document Nur	mber
21116899 , to the o	remises therein described, situated in the County of Cook , Stat	te of
Illinois , as follows, t	resit:	
SUBDIVISION NUMBER OF THE SOUTH WIRANGE 14, AND ALISECTION1O, LYING OF WAY(FXCEPT THE EAST OF THE THERE COUNTY, ILLINOTS	25-10-411-009	86352775
	inces and privileges thereur to belonging or appertaining. 1 8 and seats this 11th day of August 19 86	
***************************************	day or	
	PURITAN THRICT PLAN, INC. (SEA	AL)
	By Secretary mommal (SEA	ALI
STATE OF Illinois		لقبط
COUNTY OF Cook		
	James J. McDonough	1
	a notary public in and for the said County, in the State aforesaid, DO MERCLY CERTIES (that
	a notary public in and for the said County, in the State aforesaid, DO HERPLY CERTIFY (William Zimmerman, Secretary of Puritan Thir ft Plan Inc.	
	personally known to me to be the same person—whose name 18 subscriben to the forgoing instrument, appeared before me this day in person, and acknowledged that he signer scaled and delivered the said instrument as 118 free and voluntary act, for the uses a purposes therein set forth.	ed.
	Given under my hand and official Notary seal, this 11th day of August 1986.	wift
	Commission express May 30, 19	988

RELEASE DEED

M ಠ

DEFT-01 RECORDING \$11.2 T#3333 TRAN 3204 08/13/84 15:29:00