

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

*Pa. Julian*  
**UNOFFICIAL COPY**

*267037*

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86352029

DEPT-01 RECORDING 112025  
142222 TRAM 0200 08/13/86 14:19:00  
43854 & P. \* 36-352029  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Main Bank as Successor by  
Merger to Wheeling Trust & Savings Bank  
banking  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto James R. Rouge, a bachelor  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage, bearing date the 20th day of April  
1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
of records, on page \_\_\_\_\_, as document No. 24997414, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

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LEGAL DESCRIPTION ATTACHED HERETO

*83 03 -100-054-8m*

*B. Alan ...  
One Ranch ...  
Buffalo Grove, 60089*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Main Bank  
has caused these presents to be signed by its Vice President, and attested by its Asst  
Secretary, and its corporate seal to be hereto affixed, this 2nd day of July, 1986.

Main Bank  
By Dennis ... Vice President  
Attest: Nancy ... Asst Secretary

12.00 MAIL

This instrument was prepared by Lynn Pryble, 350 E. Dundee, Wheeling, IL 60090  
(NAME AND ADDRESS)

c/o Main Bank

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Illinois }  
 COUNTY OF Cook }  
 SS. }  
 I, Erma Fablan, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Tarta, Vice President of the Main Bank, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of July, 1986.

*Erma Fablan*  
 NOTARY PUBLIC

62025398

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Unit No. 1-3-12-R-C-2 together with a perpetual and exclusive easement in and to garage Unit No. G-1-3-12-R-C-2 as delineated on a Plat of Survey of a parcel of land being a part of the West Half of the West Half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel")\* which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30th, 1977, and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document No. 24759029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself and its

successors and assigns

\* , a portion of which Development parcel is described as being Lexington Commons Unit I Subdivision, being a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the plat thereof recorded July 28th, 1978 as Document 24 557 904,

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COOK COUNTY CLERK'S OFFICE