

THIS INSTRUMENT WAS PREPARED BY:

UNOFFICIAL COPY

Cecilia T. Ries
One South Dearborn St. 5 2 1 9 0
Chicago, Illinois 60603

86352196

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 077-8000

0567

RELEASE DEED

Loan No. 00-053258-0

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of
the indebtedness secured by the Mortgage Deed and --- herein aftermentioned, and the
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANN PAULMAN, DIVORCED AND NOT RE-MARRIED

of the County of COOK and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired, in, through or by a certain Mortgage Deed and
--- bearing date the 21st day of August, A.D. 1984
and Recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book --- of records, on page ---, as document No. 27230447, and in book ---
of records, on page ---, as document No. ---, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

TAX I.D. #02031010070000 - 1111
COMMONLY KNOWN AS: 2243 ENLUND DRIVE

situated in the VILLAGE of PALATINE County of COOK and State
of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining
IN TESTIMONY WHEREOF, the said
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
VICE President, and attested by its ASSISTANT Secretary, this 16th day
of July, A.D. 1986

Citicorp Savings of Illinois, a Federal Savings and
Loan Association, successor in interest to First
Federal Savings and Loan Association of Chicago

By: *[Signature]*
Vice President

Attest: *[Signature]*
Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

86352196

[Handwritten mark]

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**RELEASE DEED
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

12⁰⁰



CITICORP SAVINGS



Mail To:

Handwritten initials/signature

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
TRM444 TRAM 0177 08/13/84 14:40:00
#3845 # D * - 84 - 352196
COOK COUNTY RECORDER

My Commission Expires August 11, 1989
Notary Public

GIVEN under my hand and Notarial Seal, this 25th day of JULY, 1984.

I, an custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the use and purpose therein set forth.
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the use and purpose therein set forth; and the said
ASSISTANT
Secretary respectively, appeared before me this day in person and acknowledged that

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Chicago and
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and
CECILLE T. RIES, ASSISTANT
Secretary of said Corporation,
Vice President of the

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOHN M. JONES

I, MARY ANN BEHRINGER

STATE OF ILLINOIS
COUNTY OF COOK

-86-352196

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8 6 3 5 2 1 9 6

Doc# 86352196

UNIT 1822-7 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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