

Know all Men by these Presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

86353884

MARY SUE A. HAYES ,DIV & NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of NOVEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85289602, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

LOT 32 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-13-376-003-711
6 NORTH RIDGE COURT, STREAMWOOD, ILLINOIS. 60103.

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FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 7th day of AUGUST, A. D. 19 86

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS. _____

I, the undersigned, a Notary Public in and for said County in the State aforesaid, BETTY A. CECH

DO HEREBY CERTIFY that _____ personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

MARY SUE HAYES
N. Ridge Court
Streamwood, Ill

GIVEN under my hand and notarial seal, this 7th day of August, A. D. 19 86

My commission expires May 3, 1987

Gene V. Deal
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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Property of Cook County Clerk's Office

-88-0500091

Mail This Instrument To:
11⁰⁰ MAIL

DEPT-OF-RECORDING : \$11.25
TEAM 0221 08/14/86 10:49:00
*5991 * B *--86--353884
COOK COUNTY RECORDER

01

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

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Release of Mortgage