

UNOFFICIAL COPY

86353889

Know all Men by these Presents, that

OLYMPIC FEDERAL

86353889

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH E. HARMON and RONNA E. HARMON, husband and wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 27485231 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 27485232, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

The South 33 1/7 feet of North 200 feet of Lot 2 (except East 10 feet thereof taken for alley) in Block 3 in John Johnston Jr.'s addition to Austin being a subdivision of South 1/2 of Southwest 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Tax #16-05-318-006-0000
Property Address: 632 Lombard Avenue
Oak Park, Illinois 60302

86353889

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 22nd day of July, A.D. 19 86.



By James R. Berfield Assistant Vice President
Attest Shawn K. Lewis Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public signature

MAIL TO:

Box 97

OR RECORDER'S BOX NO.

This instrument was prepared by:

V. CAPEK
715 Plainfield Road
Willowbrook, IL 60521

Loan No. 11-106383-3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. S109 5573

UNOFFICIAL COPY

13⁰⁰

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.00
. T#2222 TRAN 0221 08/14/86 10:50:00
. #3996 P/B *-86-353889
. COOK COUNTY RECORDER

86353889

86353889