

UNOFFICIAL COPY

86353895

Know all Men by these Presents, that the

HOMEWOOD FEDERAL SAVINGS & LOAN ASSN.

86353895

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Albert L. Hoger and Eleanor P. Hoger, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... day of ..., A. D. 19..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ..., as Document No. ..., and a certain Assignment of Rents bearing date the ... 9th ... day of ..., A. D. 19..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ..., as Document No. 25 049 61, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: (SEE ATTACHED)

Unit No. E-1 together with an undivided 4.364 interest in the common elements of Martha's Park, being a subdivision of the South 907 feet of the East 645 feet of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, according to a Declaration of Condominium made by LaSalle National Bank under Trust #44997 and as delineated on a Plat of Survey attached thereto as Exhibit "A" recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,196,855.

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This mortgage is subject to all rights, easements, restrictions and reservation contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

TOGETHER with all buildings, improvements, fixtures or appurtenances, now or hereafter erected thereon, including

of August 4th, A. D. 1986

By: Edmund F. Nowak, Asst. Vice President
Elsie M. Novak, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edmund F. Nowak, Asst. Vice President of the HOMEWOOD FEDERAL SAVINGS & LOAN ASSN.

and Elsie M. Novak, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of August, A. D. 1986

This Instrument Was Prepared by: Maxine E. Wachowiak/bo'c

[Signature] NOTARY PUBLIC

HOMEWOOD FEDERAL SAVINGS & LOAN ASS'N.

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BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

HOMEROOD FEDERAL SAVINGS & LOAN ASSN.

TO

Albert L. Hoger and  
Eleanor P. Hoger

Loan #10357-11

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**12.00**

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
TRAN 0221 08/14/86 10:57:00  
#4003 # B # -86-353895  
COOK COUNTY RECORDER

56353895

DEPT-01 RECORDING \$0.00  
TRAN 0221 08/14/86 10:57:00  
#4003 # B # -86-353895  
COOK COUNTY RECORDER

1200

08-05-86

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known all when by these presents, that the

HOMWOOD FEDERAL SAVINGS & LOAN ASSN.

86353895

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

Property address: 3010 West 171st Street, Unit E-1, Hazel Crest, IL 60429  
PTN: 28-25-117-023-1012, Volume 033

IN TESTIMONY WHEREOF, the said HOMWOOD FEDERAL SAVINGS & LOAN ASSN.

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this August 4th of A. D. 19 86

By: *Edmund F. Nowak*  
Asst. Vice President  
EDMUND F. NOWAK  
Secretary  
ELSTE M. NOVAK

STATE OF ILLINOIS  
COUNTY OF COOK }  
SS.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edmund F. Nowak Asst. Vice President of the HOMWOOD FEDERAL SAVINGS & LOAN ASSN. and Elste M. Nowak Secretary of said corporation, personally known to me to be the

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Signed and delivered the said instrument of writing as Asst. Vice President and acknowledged that as such Asst. Vice President and Secretary, they

GIVEN under my hand and notarial seal, this August 4th of A. D. 19 86

*Maxine E. Wachowiak*  
NOTARY PUBLIC

This instrument Was Prepared by:  
Maxine E. Wachowiak/boc

HOMWOOD FEDERAL SAVINGS & LOAN ASSN.  
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Clerk's Office

# UNOFFICIAL COPY

86-353895

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DEPT-01 RECORDING 40.00  
T#2222 TRAN 0221 08/14/86 10:57:00  
#4003 # B \* - 86 - 353895  
COOK COUNTY RECORDER

86353895

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#2222 TRAN 0221 08/14/86 10:57:00  
#4003 # B \* - 86 - 353895  
COOK COUNTY RECORDER

1200

BOX

## Release of Mortgage BY CORPORATION

HOMEHOOD FEDERAL SAVINGS & LOAN ASSN.

TO

Albert L. Hoger and  
Eleanor P. Hoger

Loan #10357-11

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.